

OFFICIAL NOTICE OF CONFORMANCE
For Timber Harvesting Plans (THPs), Non-Industrial Timber Management Plans (NTMPs),
and Substantial Deviation to THPs and NTMPs
NORTHERN REGION HEADQUARTERS - REDDING
DATE: 2/13/2024

The harvesting plans listed below have been found by the Director of CAL FIRE to be in conformance with the Forest Practice Act and the regulations of the Board of Forestry 2-23-00169-TEH

Plan number County Cost	Plan Type	Landowner and plan Submitter (SUB)	RPF	Acres	Legal Description/Watershed	Description
2-23-00169-TEH Tehama 37 cents/page	Timber Harvest Plan	SIERRA PACIFIC LAND & TIMBER COMPANY SUB: SIERRA PACIFIC INDUSTRIES	ANDREW BRAY	1616.00	MDBM: T28N R1E S1 , MDBM: T28N R2E S4 , MDBM: T28N R2E S5 , MDBM: T28N R2E S6 , MDBM: T29N R2E S22 , MDBM: T29N R2E S26 , MDBM: T29N R2E S27 , MDBM: T29N R2E S28 , MDBM: T29N R2E S31 , MDBM: T29N R2E S32 , MDBM: T29N R2E S33 , MDBM: T29N R2E S34 , MDBM: T29N R2E S35 , MDBM: T29N R3E S29 , MDBM: T29N R3E S30 , MDBM: T29N R3E S31 , MDBM: T29N R3E S32 Watershed: Chapman Gulch, Cold Creek (5507.120502), Judd Creek, Plum Creek	Alternative Closest to Clearcutting, Commercial Thinning, Fuel Break / Defensible Space, Road Right-of- way

The filed plan and associated review documents may be viewed at either the appropriate field office (see below), at the Review Team Office (see above) or through the internet at: <https://caltreesplans.resources.ca.gov/CalTREES/>. All documents on the site are in PDF format and are readable via the free reader from Adobe Acrobat: that can be downloaded from: <http://www.adobe.com/>. To purchase a photocopy by mail please contact the Review Team Office above for number of pages and pricing.

This notice is posted in compliance with Section 1037.1 of Title 14 of the California Code of Regulations.

TO POSTING AGENCY: Please post this Notice at the place where official notices concerning Environmental Quality Act compliance are usually posted. If there are questions, contact the Review Team Office listed above.

cc: Unit, File

Posting Period is 30 Days

FILED
#9

FEB 21 2024

JENNIFER A. VISE
TEHAMA COUNTY CLERK & RECORDER

BY *J. Sherman*