

## County Voter Information Guide

**Consolidated General Election**  
Tuesday, November 8, 2022

Polls are open 7am – 8pm

← Polling place on the back cover

**Tehama County Elections Department**  
633 Washington Street, Room 17, Red Bluff, CA 96080  
Open Monday—Friday, 8am to 5pm

Office: 530-527-8190  
Toll Free: 866-289-5307  
FAX: 530-527-1140

<http://www.co.tehama.ca.us>  
[elections@co.tehama.ca.us](mailto:elections@co.tehama.ca.us)



# Instructions to Voters

To vote for the candidate you want, completely fill in the oval to the left of your choice.

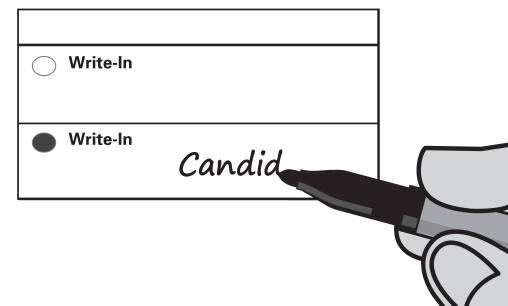
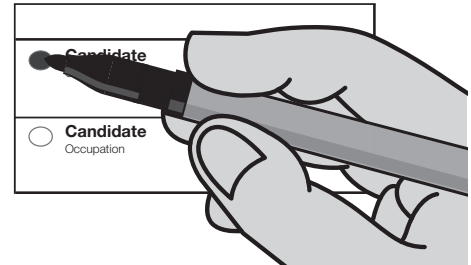
Use a blue or black ink pen or the pen provided at the polls to mark your ballot. Do not use red ink or highlighter. Do not erase.

If you change your mind or make a mistake, return the ballot to the Election Clerk and a replacement ballot will be issued to you.

To vote for a qualified write-in candidate, write the person's name in the place provided and fill in the oval to the left of the candidates name.

**Voting by mail:** After voting, review your ballot and place it in the return envelope. Sign and date the envelope in the place provided and mail it back. Your envelope must be signed for your ballot to be counted.

**At the polls:** After voting, review your ballot and place your ballot in the secrecy sleeve and feed the ballot into the tabulator at the polling place.



# U.S. SENATE CONTEST

**There are two U.S. Senate contests  
on the November 8, 2022 General Election ballot.**

- The first contest is for the regular election for the full 6-year term ending on January 3, 2029.
- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the term ending on January 3, 2023.

**You may vote for both contests.**

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## COUNTY VOTER INFORMATION GUIDES AVAILABLE ONLINE

Reasons to Go Green, Go Paperless

### **It's Convenient**

In just a few keystrokes you can access your Sample Ballot & County Voter Information Guide anytime, anywhere. There's no need to keep track of your paper copy, the information is always available online!

### **It's Flexible**

You can view, save, print part or all of your Sample Ballot & County Voter Information Guide and you can do this as many times as you like

### **It's Paperless**

You won't have multiple copies of the Sample Ballot & County Voter Information Guide cluttering up your home and filling up your recycle bin.

### **It's Your Choice**

If you decide that you'd rather receive a paper copy of the Sample Ballot & County Voter Information Guide, you can. Simply call or email our office and let us know. 530-527-8190 or [elections@co.tehama.ca.us](mailto:elections@co.tehama.ca.us).

### **It's Free**

There's no cost to you, the voter, to receive the Sample Ballot & County Voter Information Guide online. If you choose to receive a paperless copy, it saves taxpayer dollars.

### **It's Good for the Planet**

It saves trees, reduces the carbon footprint and lessens the load in our landfills.

52-USS (1122)



SAMPLE BALLOT

**OFFICIAL BALLOT**  
**CONSOLIDATED GENERAL ELECTION**  
**COUNTY OF TEHAMA**  
**TUESDAY, NOVEMBER 8, 2022**

PCT: 0040360-10 **1ST CONGRESSIONAL, 1ST SENATE, AND 3RD ASSEMBLY DISTRICTS** BT-10

**INSTRUCTIONS TO VOTERS:**

To vote for a candidate for Chief Justice of California; Associate Justice of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, mark the voting target next to the word "Yes." To vote against that candidate, mark the voting target next to the word "No." To vote for any other candidate of your selection, mark the voting target next to the candidate's name. Where two or more candidates for the same office are to be elected, place a mark next to the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected.



To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office.



Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot.

To vote on any measure, mark the voting target next to the word "Yes" or next to the word "No."

If you wrongly mark, tear, or deface this ballot, return it to the precinct board member and obtain another.

**ON VOTE BY MAIL BALLOTS MARK WITH PEN.**

**VOTER-NOMINATED AND NONPARTISAN OFFICES:**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

VOTER-NOMINATED OFFICES	INSURANCE COMMISSIONER	MEMBER OF THE STATE ASSEMBLY
<b>STATE</b> Vote for One	Vote for One	<b>MEMBER OF THE STATE ASSEMBLY, 3RD DISTRICT</b> Vote for One
<b>GOVERNOR</b> Vote for One	<input type="radio"/> <b>ROBERT HOWELL</b> Party Preference: Republican Cybersecurity Equipment Manufacturer	<input type="radio"/> <b>JAMES GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman
<input type="radio"/> <b>BRIAN DAHLE</b> Party Preference: Republican Senator/Farmer	<input type="radio"/> <b>RICARDO LARA</b> Party Preference: Democratic Insurance Commissioner	<input type="radio"/> <b>DAVID LEON ZINK</b> Party Preference: Democratic Consultant/Community Organizer
<input type="radio"/> <b>GAVIN NEWSOM</b> Party Preference: Democratic Governor of California	<b>MEMBER, STATE BOARD OF EQUALIZATION, 1ST DISTRICT</b> Vote for One	<b>NONPARTISAN OFFICES</b>
<b>LIUTENANT GOVERNOR</b> Vote for One	<input type="radio"/> <b>TED GAINES</b> Party Preference: Republican Board of Equalization Member	<b>JUDICIAL</b>
<input type="radio"/> <b>ANGELA E. UNDERWOOD JACOBS</b> Party Preference: Republican Businesswoman/Deputy Mayor	<input type="radio"/> <b>JOSE S. ALTAMIRANO</b> Party Preference: Democratic Business Operations Manager	<b>FOR CHIEF JUSTICE OF CALIFORNIA</b>
<input type="radio"/> <b>ELENI KOUNALAKIS</b> Party Preference: Democratic Lieutenant Governor	<b>UNITED STATES SENATOR</b>	<input type="radio"/> <b>YES</b>
<b>SECRETARY OF STATE</b> Vote for One	There are two U.S. Senate contests on this ballot. • One for the regular 6-year term ending January 3, 2029 • One for the remainder of the current term ending January 3, 2023 You may vote for both contests	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>ROB BERNOSKY</b> Party Preference: Republican Chief Financial Officer	<b>UNITED STATES SENATOR (FULL TERM)</b> Vote for One	<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b>
<input type="radio"/> <b>SHIRLEY N. WEBER</b> Party Preference: Democratic Appointed California Secretary of State	<input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic Appointed United States Senator	Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law? <input type="radio"/> <b>YES</b>
<b>CONTROLLER</b> Vote for One	<input type="radio"/> <b>MARK P. MEUSER</b> Party Preference: Republican Constitutional Attorney	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>MALIA M. COHEN</b> Party Preference: Democratic California State Board of Equalization Member	<b>UNITED STATES SENATOR (PARTIAL/UNEXPIRED TERM)</b> Vote for One	Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law? <input type="radio"/> <b>YES</b>
<input type="radio"/> <b>LANHEE J. CHEN</b> Party Preference: Republican Fiscal Advisor/Educator	<input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic Appointed United States Senator	<input type="radio"/> <b>NO</b>
<b>TREASURER</b> Vote for One	<input type="radio"/> <b>MARK P. MEUSER</b> Party Preference: Republican Constitutional Attorney	<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b>
<input type="radio"/> <b>FIONA MA</b> Party Preference: Democratic State Treasurer/CPA	<b>UNITED STATES REPRESENTATIVE</b>	Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law? <input type="radio"/> <b>YES</b>
<input type="radio"/> <b>JACK M. GUERRERO</b> Party Preference: Republican Councilmember/CPA/Economist	<b>UNITED STATES REPRESENTATIVE, 1ST DISTRICT</b> Vote for One	<input type="radio"/> <b>NO</b>
<b>ATTORNEY GENERAL</b> Vote for One	<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/US Representative	<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, THIRD DISTRICT</b>
<input type="radio"/> <b>ROB BONTA</b> Party Preference: Democratic Appointed Attorney General of the State of California	<input type="radio"/> <b>MAX STEINER</b> Party Preference: Democratic US Army Reservist	Shall Associate Justice <b>STACY BOULWARE EURIE</b> be elected to the office for the term provided by law? <input type="radio"/> <b>YES</b>
<input type="radio"/> <b>NATHAN HOCHMAN</b> Party Preference: Republican General Counsel		<input type="radio"/> <b>NO</b>

VOTE BOTH SIDES OF BALLOT



SAMPLE BALLOT

SAMPLE BALLOT

SAMPLE BALLOT

FOR ASSOCIATE JUSTICE, COURT OF APPEAL, THIRD DISTRICT	MEASURES SUBMITTED TO THE VOTERS	STATE
<p>Shall Associate Justice LAURIE M. EARL be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.</p> <p><b>Fiscal Impact:</b> No direct fiscal effect because reproductive rights already are protected by state law.</p>	<p><b>30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE.</b> Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention.</p> <p><b>Fiscal Impact:</b> Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</p>
<p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, THIRD DISTRICT</p> <p>Shall Associate Justice HARRY HULL be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, THIRD DISTRICT</p> <p>Shall Associate Justice PETER KRAUSE be elected to the office for the term provided by law?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.</p> <p><b>Fiscal Impact:</b> Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.</p>	<p><b>31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.</b> A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products.</p> <p><b>Fiscal Impact:</b> Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.</p>
<p><b>SCHOOL</b></p> <p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b></p> <p>Vote for One</p> <p><input type="radio"/> LANCE RAY CHRISTENSEN Education Policy Executive</p> <p><input type="radio"/> TONY K. THURMOND Superintendent of Public Instruction</p> <p><input type="radio"/> Write-in</p>		
<p>SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT</p> <p>Governing Board Member, Trustee Area F</p> <p>Vote for One</p> <p><input type="radio"/> MICHELLE HICKOK Small Business Owner</p> <p><input type="radio"/> BYRON HOTCHKISS Real Estate Developer</p> <p><input type="radio"/> Write-in</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>CORNING UNION HIGH SCHOOL DISTRICT</b></p> <p>Governing Board Member</p> <p>Vote for no more than Three</p> <p><input type="radio"/> JAMES BINGHAM Retired Teacher</p> <p><input type="radio"/> CRYSTAL CARTER Traffic Control Worker</p> <p><input type="radio"/> JAVIER OCHOA Small Business Owner</p> <p><input type="radio"/> JAMES SCOTT PATTON Farmer/Truck Driver</p> <p><input type="radio"/> WILLIAM A. "TONY" TURRI Rancher</p> <p><input type="radio"/> WILLIAM T. MACHE Incumbent</p> <p><input type="radio"/> CODY LAMB Business Owner</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><b>27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes.</p> <p><b>Fiscal Impact:</b> Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>CORNING UNION ELEMENTARY SCHOOL DISTRICT</b></p> <p>Governing Board Member</p> <p>Vote for no more than Three</p> <p><input type="radio"/> SANDRA VALERIO Property Tax Accountant</p> <p><input type="radio"/> HELEN M. PITKIN Incumbent</p> <p><input type="radio"/> BLAINE SMITH College Administrator</p> <p><input type="radio"/> RONDA K HOLLAND Incumbent</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		
	<p><b>28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE.</b> Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools).</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p><b>29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data.</p> <p><b>Fiscal Impact:</b> Increased state and local government costs likely in the tens of millions of dollars annually.</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

VOTE BOTH SIDES OF BALLOT



# VOTER'S GUIDE INFORMATION SECTION

The Following Pages Contain  
Voter Information Applicable to your Ballot  
Which May Include:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSIS
- ARGUMENT PRO & CON
- TEXT OF MEASURES

This guide section does not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate.

The text, grammar and spelling are as submitted by the authors or candidates.

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## PROPOSITION 34 – CAMPAIGN SPENDING LIMITS

Among all state legislative candidates appearing on ballots in Tehama County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to publish a statement of qualifications in the local voter information guide.

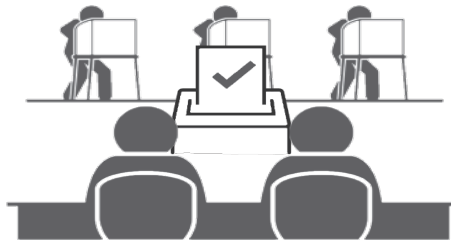
### State Assembly, 3rd District

JAMES GALLAGHER, Party Preference: Republican  
DAVID LEON ZINK, Party Preference: Democratic

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## # TRUSTEDINFO2022

Election officials are your trusted sources for election information



Less than a month until Election Day November 8, 2022! Make sure you've got the correct election information by checking your voter information at: <https://www.sos.ca.gov/elections/cavoter>

Election Day is Tuesday, November 8, 2022! Don't know where to start? Trusted election material is available at: <https://www.co.tehama.ca.us/government/departments/elections/>

#Trusted Info 2022 is more than a hashtag! We're ensuring you get the most up-to-date voting information at our secure election website: <https://www.co.tehama.ca.us/government/departments/elections/>



## Top-Two Candidates Open Primary Act

Under the Top 2 Open Primary Act, approved by the voters in 2010, only the top two candidates who received the top number of votes in the primary election will appear on the General Election Ballot. Candidates from these offices may have the same political party preference. Also write-in candidates are no longer allowed for these contests at the General Election. For more information, please contact the Tehama County Elections Department at (530) 527-8190 or toll-free (866) 289-5307.

The voter-nominated offices that the Top 2 Open Primary Act applies to are: Governor; Lt. Governor; Secretary of State; Controller; Treasurer; Attorney General; Insurance Commissioner; Board of Equalization, District 1; U.S. Representative, District 1; State Senator, District 1; State Assembly, District 3

## PARTY ENDORSEMENTS

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that we received by the deadline and are printed as submitted.

The **American Independent Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Brian Dahle	Republican	Governor
Robert Howell	Republican	Insurance Commissioner
Mark P. Meuser	Republican	United States Senate (Full Term)
Mark P. Meuser	Republican	United States Senate (Partial Term)
Doug LaMalfa	Republican	U.S. Representative, District 1

The **Democratic Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Gavin Newsom	Democratic	Governor
Eleni Kounalakis	Democratic	Lieutenant Governor
Shirley N. Weber	Democratic	Secretary of State
Malia M. Cohen	Democratic	Controller
Fiona Ma	Democratic	Treasurer
Rob Bonta	Democratic	Attorney General
Ricardo Lara	Democratic	Insurance Commissioner
Jose S. Altamirano	Democratic	Board of Equalization, District 1
Alex Padilla	Democratic	United States Senate (Full Term)
Alex Padilla	Democratic	United States Senate (Partial Term)
Max Steiner	Democratic	U.S. Representative, District 1
David Leon Zink	Democratic	State Assembly, District 3

The **Republican Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Brian Dahle	Republican	Governor
Angela E. Underwood Jacobs	Republican	Lieutenant Governor
Rob Bernosky	Republican	Secretary of State
Lanhee J. Chen	Republican	Controller
Jack M. Guerrero	Republican	Treasurer
Nathan Hochman	Republican	Attorney General
Robert Howell	Republican	Insurance Commissioner
Ted Gaines	Republican	Board of Equalization, District 1
Mark P. Meuser	Republican	United States Senate (Full Term)
Mark P. Meuser	Republican	United States Senate (Partial Term)
Doug LaMalfa	Republican	U.S. Representative, District 1
James Gallagher	Republican	State Assembly, District 3



**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 1ST DISTRICT**

**MAX J. STEINER**

**AGE: 36**

**Occupation:** U.S. Army Reservist

**Education and Qualifications:** I am a combat veteran, a political moderate and a fifth-generation Californian. I am pro-choice, pro-gun, and pro-America.

We need to make big changes in Washington. We need fewer career politicians. We need patriotic elected officials who will put principles over party. We need politicians who will stand up and say "no" to the political extremes of the far-left and the far-right. We need politicians who will truly put America first.

My legislative priorities as your Representative would cut across party lines:

- protecting the fundamentals of our democracy by respecting the results of free and fair elections
- reducing fire risk by thinning our forests, strengthening the timber industry, and using prescribed fire
- hiring more firefighters and paying them better
- building more dams to reduce the impacts of climate change
- codifying Roe v. Wade into law to protect reproductive privacy rights
- ensuring security abroad with a strong military and security at home with strong police forces

I am not a typical politician. At 19, I joined the Army and served two years in Iraq as an infantryman with the 10th Mountain Division. I am now a First Sergeant in the U.S. Army Reserves. I used my G.I. bill to attend U.C. Berkeley. I then served eight years as a U.S. diplomat, working on agriculture in Honduras, immigration in Mexico, and as a peacekeeper in Egypt.

I will put the needs of CD-1 first and my personal interests last.

I would be honored to earn your vote.

<http://www.maxsteinerforcongress.com>

s/ Max Steiner

**DECLARACIÓN DE CANDIDATO A  
REPRESENTANTE DE LOS ESTADOS UNIDOS, DISTRITO 1**

**MAX J. STEINER**

**EDAD: 36**

**Ocupación:** Reservista del Ejército de los EE. UU.

**Educación y calificaciones:** Soy un veterano de combate, un político moderado y un californiano de quinta generación. Estoy a favor del derecho a elegir, a favor de las armas y a favor de Estados Unidos.

Necesitamos hacer grandes cambios en Washington. Necesitamos menos políticos profesionales. Necesitamos funcionarios patriotas electos que pongan los principios por encima de los partidos. Necesitamos políticos que se pongan de pie y digan "no" a los políticos de la extrema izquierda y la extrema derecha. Necesitamos políticos que realmente pongan a Estados Unidos en primer lugar.

Mis prioridades legislativas como su Representante traspasarán los límites de los partidos para:

- proteger los fundamentos de nuestra democracia, respetando los resultados de las elecciones libres y justas
- reducir el riesgo de incendios mediante la poda de nuestros bosques, fortaleciendo a la industria maderera y realizando incendios controlados
- contratar más bomberos con mejores sueldos
- construir más presas para reducir los impactos del cambio climático
- codificar el caso Roe vs. Wade en ley para proteger los derechos de privacidad reproductiva
- garantizar la seguridad en el extranjero con un ejército fuerte y la seguridad en casa con fuerzas policiales sólidas

No soy un político común. A los 19, me uní al Ejército y serví dos años en Iraq como miembro de infantería en la 10.a División de Montaña. Ahora soy Primer Sargento en la Reserva del Ejército de los EE. UU. Usé la ley G.I. para asistir a la Universidad de California en Berkeley. Después serví durante ocho años como diplomático de los EE. UU., trabajando en agricultura en Honduras, en inmigración en México y como fuerza de paz en Egipto.

Pondré las necesidades de CD-1 en primer lugar y mis intereses personales al último.

Sería un honor para mí ganarme su voto.

<http://www.maxsteinerforcongress.com>

f/ Max Steiner

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 1ST DISTRICT**

**DOUG LAMALFA**

**Occupation:** Farmer/Member, United States of Representatives

**Education and Qualifications:** The challenges we face in Northern California keep growing. Tragic fires, drought, needless water shortages, record inflation, and a faltering economy. Life just seems harder for too many, especially retirees and young families. As your Congressman, I have fought for the North State; delivering billions in aid for disaster recovery, working to protect our water from being wasted by government mismanagement and worked to federally authorize and fund the construction of Sites reservoir. I'm the leading voice on changing federal forest policy, so we can get back to responsibly thinning our overgrown forests and reduce the risk of major fires. I have fought against the inflation-causing overspending in Washington DC and to return our nation to common sense. I voted against the bloated budgets and extreme policies that have hurt so many. I've always stood up firmly for securing our border and completing the wall as national security is a top priority. I have consistently worked for American energy independence, including domestic oil and natural gas as well as renewables such as biomass power and clean, cheap hydroelectric. I've voted to keep our military strong and ensure our veterans get the care they've earned.

It is a privilege to serve you and to be your voice. Know that I will keep fighting to protect your individual rights and personal liberty. I'd be honored to receive your vote. Thank you.

[www.DougLaMalfa.com](http://www.DougLaMalfa.com) or call 530-712-3675

s/ Doug LaMalfa





**STATEMENT OF CANDIDATE FOR  
STATE ASSEMBLY, 3RD DISTRICT**

**DAVID LEON ZINK**

**AGE: 62**

**Occupation:** Consultant and Community Organizer

**Education and Qualifications:** I'm a community leader on the Paradise Ridge, a fourth generation native of Butte County with a deeply rooted faith that moves me to respect my fellow citizens and to bring us together to work toward real results.

I was raised in Oroville, earned a B.A. in both Religious Studies and Music from CSU Chico, and as a self-employed business consultant have helped raise millions of dollars for nonprofits.

Megafires in 2018 and 2020 took the home my father was born in, the home he built, and my family's home in Magalia. Since then I have answered the call to help our tried-and-tested communities recover.

Another fire of bitter partisan politics is eating away at the cornerstone of our social contract: We the People – the belief that through respect for both the individual and the community we can order our own affairs.

No political Party has all the answers. We the People do. Our disagreements are meant to kick out bad ideas. If we keep faith together we are brilliant.

I believe the solutions we need can only be found by listening carefully to the people of our District. I've built a career on listening. A sincere fight on the issues I see as a good thing, and lean in with respect and curiosity for solutions. This is the key to finding the right ideas for effective action.

If this style of leadership matters to you, I humbly ask for your vote on November 8th.

<https://zinkforassembly.com/>

s/ David Leon Zink

**DECLARACIÓN DE CANDIDATO A  
ASAMBLEA ESTATAL, DISTRITO 3**

**DAVID LEON ZINK**

**EDAD: 62**

**Ocupación:** Consultor y Organizador Comunitario

**Educación y calificaciones:** Soy un líder de la comunidad de Paradise Ridge, nativo de cuarta generación del Condado de Butte con una fe profundamente arraigada que me motiva a respetar a mis compatriotas y a unirnos para trabajar por resultados reales.

Creí en Oroville, obtuve dos licenciaturas en Estudios Religiosos y Música de la Universidad Estatal de California (CSU) en Chico, y como consultor empresarial independiente ayudé a recaudar millones de dólares para organizaciones sin fines de lucro.

Los megaincendios de 2018 y 2020 se llevaron la casa donde nació mi padre, el hogar que construyó, y el hogar de mi familia en Magalia. Desde entonces he respondido a los llamados para ayudar a la recuperación de nuestras exhaustas comunidades.

Otra hoguera de la amarga política partidista está carcomiendo la piedra angular de nuestro contrato social: Nosotros, el Pueblo, la creencia de que mediante el respeto a las personas y a la comunidad podemos ordenar nuestros propios asuntos.

Ningún partido político tiene todas las respuestas. Nosotros, el Pueblo, sí. Nuestros desacuerdos sirven para expulsar las malas ideas. Si mantenemos la fe juntos brillaremos.

Creo que las soluciones que necesitamos solo pueden encontrarse si escuchamos atentamente a la gente de nuestro distrito. Construí una carrera escuchando. Una lucha sincera por los asuntos que veo como algo bueno, e inclinarse con respeto y curiosidad por las soluciones. Esta es la clave para encontrar las ideas adecuadas para una acción eficaz.

Si le interesa este tipo de liderazgo, humildemente le pido su voto el 8 de noviembre.

<https://zinkforassembly.com/>

f/ David Leon Zink



# TEHAMA COUNTY POLLING LOCATIONS FOR ELECTION DAY

*All polling locations will be open on Tuesday, November 8, 2022 from 7:00 am to 8:00 pm.*

BOWMAN COMMUNITY CHURCH, 18335 BOWMAN RD.  
BEND FIRE STATION, 22310 BEND FERRY RD.  
RED BLUFF COMMUNITY CENTER, 1500 S JACKSON ST.  
FAIRGROUNDS TEHAMA ROOM, 650 ANTELOPE BLVD  
SACRED HEART PARISH HALL, 2355 MONROE ST.  
DEPARTMENT OF EDUCATION, 1135 LINCOLN ST.  
EL CAMINO METHODIST CHURCH, 8345 HWY 99W  
CORNING CITY HALL, 794 3<sup>RD</sup> ST.  
MT OLIVE LUTHERAN CHURCH, 341 SOLANO ST.  
CORNING VETERANS HALL, 1620 SOLANO ST.  
LOS MOLINOS VETERANS HALL, 7980 SHERWOOD BLVD.  
CHRIST COMMUNITY CHURCH VINA, 26370 5TH ST.

LAKE CALIFORNIA LAKE CLUB, 22431 RIO ALTO DR.  
RIDGWAY PARK, 19725 RIDGE RD.  
DIBBLE CREEK FIRE STATION, 20230 HWY 36W  
RED BLUFF MOOSE LODGE, 11745 HWY 99W  
TEHAMA COUNTY ADMINISTRATION, 727 OAK ST.  
UNITED METHODIST CHURCH, 525 DAVID AVE.  
GERBER BIBLE FELLOWSHIP, 301 SAMSON AVE.  
FIRST BAPTIST CHURCH, 506 COLUSA ST.  
RANCHO TEHAMA REC HALL, 17605 PARK TERRACE  
CONE METHODIST CHURCH, 11220 HWY 99E  
MILL CREEK BAPTIST CHURCH, 25145 TAFT ST.  
CAPAY JT. ELEM. SCHOOL, 7504 CUTTING AVE.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 545 BERRENDOS AVE.

TRINITY LANDMARK MISSIONARY BAPTIST CHURCH, 20920 HAMPTON RHODES DR.

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## TEHAMA COUNTY VOTE-BY-MAIL BALLOT DROP-OFF LOCATIONS

**IMPORTANT:** Hours listed for each drop box are the business hours for the facility at the time of printing. These Drop Boxes are maintained by the Elections Office and ballots will be retrieved at regular intervals throughout the dates listed below. **ALL** Drop Boxes will be locked and/or removed at 8:00PM on November 8, 2022.

### October 10th thru November 8th

- Inside - Corning City Hall                      794 Third Street, Corning                      Hours: 8:00AM - 5:00PM  
Monday thru Friday
- Inside - NuWay Market                              8049 Hwy 99E, Los Molinos                      Hours 7:00AM - 8:00PM  
Daily
- Inside – Tehama County Library                      545 Diamond Ave., Red Bluff                      Hours 1:00PM - 7:00PM  
Monday thru Friday
- Inside – Food Maxx                                      94 Belle Mill Rd., Red Bluff                      Hours 6:00AM - 12:00AM  
Daily
- Inside– Historic Courthouse Lobby                      633 Washington St., Red Bluff                      Hours 8:00AM - 5:00PM  
Monday thru Friday
- Outside - Madison & Pine St.                      Corner of Madison & Pine St., RB                      24 Hours a day





PROTECT YOUR RIGHTS

**VOTE**

FLAG



Tehama County Elections Department  
PO Box 250  
Red Bluff, CA 96080-0250

**ELECTRONIC SERVICE REQUESTED**



NONPROFIT  
U.S. POSTAGE  
**PAID**  
PRODOCUMENTSOLUTIONS

Ballot Type

**POSTMASTER  
DELIVER TO:**

TEHAMA COUNTY

**FOR THE NOVEMBER 8, 2022, CONSOLIDATED GENERAL ELECTION  
EVERY VOTER WILL RECEIVE A BALLOT IN THE MAIL**

Please note that you will receive an official Vote-by-Mail ballot in the mail shortly. We encourage you to vote the ballot you receive, however your polling place for the November 8, 2022 Consolidated General Election is below.



**POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.**

Your polling place may have changed. Visit: <https://www.co.tehama.ca.us/government/departments/elections>

