

## County Voter Information Guide

### Statewide Direct Primary Election Tuesday, June 7, 2022

Polls are open 7am – 8pm

← Polling place on the back cover

**Tehama County Elections Department**  
633 Washington Street, Room 17, Red Bluff, CA 96080  
Open Monday—Friday, 8am to 5pm

Office: 530-527-8190  
Toll Free: 866-289-5307  
FAX: 530-527-1140

<http://www.co.tehama.ca.us>  
[elections@co.tehama.ca.us](mailto:elections@co.tehama.ca.us)



# Instructions to Voters

To vote for the candidate you want, completely fill in the oval to the left of your choice.

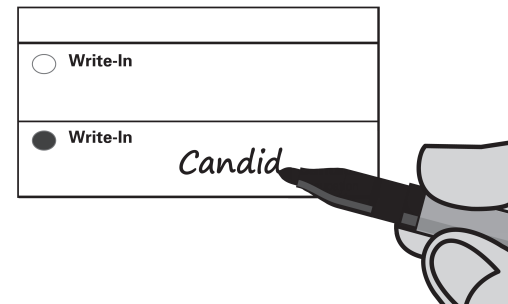
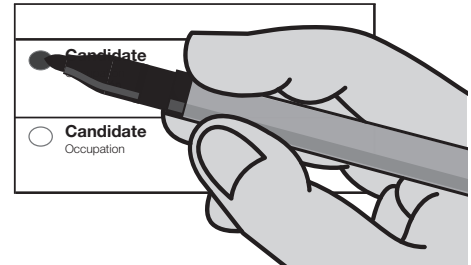
Use a blue or black ink pen or the pen provided at the polls to mark your ballot. Do not use red ink or highlighter. Do not erase.

If you change your mind or make a mistake, return the ballot to the Election Clerk and a replacement ballot will be issued to you.

To vote for a qualified write-in candidate, write the person's name in the place provided and fill in the oval to the left of the candidates name.

**Voting by mail:** After voting, review your ballot and place it in the return envelope. Sign and date the envelope in the place provided and mail it back. Your envelope must be signed for your ballot to be counted.

**At the polls:** After voting, review your ballot and place your ballot in the secrecy sleeve and feed the ballot into the tabulator at the polling place.



# U.S. SENATE CONTEST

**New for this election there are two U.S. Senate contests  
on the June 7, 2022 Primary Election ballot.**

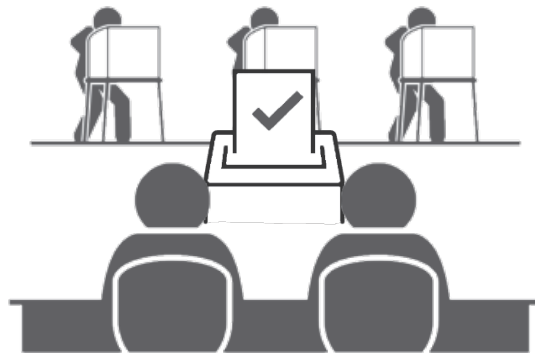
- The first contest is for the regular election for the full 6-year term ending on January 3, 2029.
- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the term ending on January 3, 2023.

**You may vote for both contests.**

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## # TRUSTEDINFO2022

**Election officials are your trusted sources for election information**



Less than a month until Election Day June 7, 2022! Make sure you've got the correct election information by checking your voter information at: <https://www.sos.ca.gov/elections/cavoter>

Election Day is Tuesday, June 7, 2022! Don't know where to start? Trusted election material is available at: <https://www.co.tehama.ca.us/government/departments/elections/>

#Trusted Info 2022 is more than a hashtag! We're ensuring you get the most up-to-date voting information at our secure election website:

<https://www.co.tehama.ca.us/government/departments/elections/>



SAMPLE BALLOT

SAMPLE BALLOT

# OFFICIAL BALLOT

## STATEWIDE DIRECT PRIMARY ELECTION

A

COUNTY OF TEHAMA

TUESDAY, JUNE 7, 2022

1ST CONGRESSIONAL, 1ST SENATE, AND 3RD ASSEMBLY DISTRICTS

PCT: 0040180

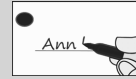
BT-4

**INSTRUCTIONS TO VOTERS:**

To vote for a candidate whose name appears on the ballot, mark the voting target next to the candidate's name. Where two or more candidates for the same office are to be elected, place a mark next to the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected.



To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office.



Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot.

If you wrongly mark, tear, or deface this ballot, return it to the precinct board member and obtain another.

**ON VOTE BY MAIL BALLOTS MARK WITH PEN OR PENCIL.**

**VOTER-NOMINATED AND NONPARTISAN OFFICES:**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

VOTER-NOMINATED OFFICES		
STATE		
GOVERNOR		
Vote for One		
<input type="radio"/> <b>WOODROW "WOODY" SANDERS III</b> Party Preference: None Entrepreneur/Director/Engineer	<input type="radio"/> <b>LUIS JAVIER RODRIGUEZ</b> Party Preference: Green Writer/Poet	<input type="radio"/> <b>JOEL VENTRESCA</b> Party Preference: Democratic Retired Airport Analyst
<input type="radio"/> <b>REINETTE SENUM</b> Party Preference: None	<input type="radio"/> <b>LEO S. ZACKY</b> Party Preference: Republican Businessman/Farmer/Broadcaster	<input type="radio"/> <b>MAJOR WILLIAMS</b> Party Preference: Republican Entrepreneur/Businessman
<input type="radio"/> <b>LONNIE SORTOR</b> Party Preference: Republican Business Owner	<input type="radio"/> <b>BRADLEY ZINK</b> Party Preference: None Children's Book Author	<input type="radio"/> <b>RON JONES</b> Party Preference: Republican
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Party Preference: Democratic	<input type="radio"/> <b>JENNY RAE LE ROUX</b> Party Preference: Republican Entrepreneur/Mom/Businesswoman	<input type="radio"/> <b>ANTHONY TRIMINO</b> Party Preference: Republican Entrepreneur/CEO
<input type="radio"/> <b>JAMES G. HANINK</b> Party Preference: None Retired Educator	<input type="radio"/> <b>DAVID LOZANO</b> Party Preference: Republican Executive Officer/Attorney	<input type="radio"/> <b>DANIEL R. MERCURI</b> Party Preference: Republican Father/Business Owner
<input type="radio"/> <b>SHAWN COLLINS</b> Party Preference: Republican Military Officer/Attorney	<input type="radio"/> <b>RONALD A. ANDERSON</b> Party Preference: Republican Contractor/Inspector/Businessman	<input type="radio"/> <b>CRISTIAN RAUL MORALES</b> Party Preference: Republican Director of Operations
<input type="radio"/> <b>HEATHER COLLINS</b> Party Preference: Green Small Business Owner	<input type="radio"/> <b>GAVIN NEWSOM</b> Party Preference: Democratic Governor of California	<input type="radio"/> <b>MICHAEL SHELLENBERGER</b> Party Preference: None Homelessness Policy Advocate
<input type="radio"/> <b>ANTHONY "TONY" FANARA</b> Party Preference: Democratic Owner of Restaurant	<input type="radio"/> <b>ROBERT C. NEWMAN II</b> Party Preference: Republican Farmer/Psychologist	<input type="radio"/> <b>FREDERIC C. SCHULTZ</b> Party Preference: None Human Rights Attorney
<input type="radio"/> <b>SERGE FIANKAN</b> Party Preference: None Small Business Owner	<input type="radio"/> <b>BRIAN DAHLE</b> Party Preference: Republican Senator/Farmer	<input type="radio"/> <b>Write-in</b>
LIEUTENANT GOVERNOR		
Vote for One		
<input type="radio"/> <b>DAVID HILLBERG</b> Party Preference: None Aviation Mechanic/Actor	<input type="radio"/> <b>ELENI KOUNALAKIS</b> Party Preference: Democratic Lieutenant Governor	<input type="radio"/> <b>CLINT W. SAUNDERS</b> Party Preference: Republican Mental Health Worker
<input type="radio"/> <b>ANGELA E. UNDERWOOD JACOBS</b> Party Preference: Republican Businesswoman/Deputy Mayor	<input type="radio"/> <b>MOHAMMAD ARIF</b> Party Preference: Peace and Freedom Businessman	<input type="radio"/> <b>WILLIAM CAVETT "SKEE" SAACKE</b> Party Preference: Democratic California Trial Attorney
<input type="radio"/> <b>DAVID FENNELL</b> Party Preference: Republican Entrepreneur	<input type="radio"/> <b>JEFFREY HIGHBEAR MORGAN</b> Party Preference: Democratic Businessman/Engineer	<input type="radio"/> <b>Write-in</b>

VOTE BOTH SIDES OF BALLOT



SAMPLE BALLOT

SECRETARY OF STATE	ATTORNEY GENERAL	MEMBER, STATE BOARD OF EQUALIZATION, 1ST DISTRICT
Vote for One	Vote for One	Vote for One
<input type="radio"/> <b>MATTHEW D. CINQUANTA</b> Party Preference: None Private Investigator	<input type="radio"/> <b>DAN KAPELOVITZ</b> Party Preference: Green Criminal Defense Attorney	<input type="radio"/> <b>TED GAINES</b> Party Preference: Republican Board of Equalization Member
<input type="radio"/> <b>RAUL RODRIGUEZ JR.</b> Party Preference: Republican Retired Warehouseman	<input type="radio"/> <b>ROB BONTA</b> Party Preference: Democratic Appointed Attorney General of the State of California	<input type="radio"/> <b>JOSE S. ALTAMIRANO</b> Party Preference: Democratic Business Operations Manager
<input type="radio"/> <b>GARY N. BLENNER</b> Party Preference: Green Teacher	<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Attorney/Business Owner	<input type="radio"/> <b>BRADEN MURPHY</b> Party Preference: Democratic Father
<input type="radio"/> <b>ROB BERNOSKY</b> Party Preference: Republican Chief Financial Officer	<input type="radio"/> <b>ANNE MARIE SCHUBERT</b> Party Preference: None District Attorney	<input type="radio"/> <b>NADER SHAHATIT</b> Party Preference: Democratic Tax Consultant
<input type="radio"/> <b>SHIRLEY N. WEBER</b> Party Preference: Democratic Appointed California Secretary of State	<input type="radio"/> <b>NATHAN HOCHMAN</b> Party Preference: Republican General Counsel	<input type="radio"/> <b>Write-in</b>
<input type="radio"/> <b>JAMES "JW" PAINE</b> Party Preference: Republican Teamster Truck Driver	<input type="radio"/> <b>Write-in</b>	
<input type="radio"/> <b>RACHEL HAMM</b> Party Preference: Republican Author	INSURANCE COMMISSIONER	
<input type="radio"/> <b>Write-in</b>	Vote for One	
	<input type="radio"/> <b>GREG CONLON</b> Party Preference: Republican Businessman/CPA	
CONTROLLER	<input type="radio"/> <b>VERONIKA FIMBRES</b> Party Preference: Green Nurse	
Vote for One	<input type="radio"/> <b>RICARDO LARA</b> Party Preference: Democratic Insurance Commissioner	
<input type="radio"/> <b>STEVE GLAZER</b> Party Preference: Democratic California State Senator	<input type="radio"/> <b>MARC LEVINE</b> Party Preference: Democratic Member, California State Assembly	
<input type="radio"/> <b>RON GALPERIN</b> Party Preference: Democratic Controller, City of Los Angeles/Attorney	<input type="radio"/> <b>VINSON EUGENE ALLEN</b> Party Preference: Democratic Medical Doctor/Businessman	
<input type="radio"/> <b>YVONNE YIU</b> Party Preference: Democratic Chief Financial Officer	<input type="radio"/> <b>JASPER "JAY" JACKSON</b> Party Preference: Democratic Paralegal	
<input type="radio"/> <b>LAURA WELLS</b> Party Preference: Green Financial Analyst	<input type="radio"/> <b>ROBERT J. MOLNAR</b> Party Preference: None Healthcare Advocate/Businessman	
<input type="radio"/> <b>LANHEE CHEN</b> Party Preference: Republican Fiscal Advisor/Educator	<input type="radio"/> <b>NATHALIE HRIZI</b> Party Preference: Peace and Freedom Teacher/Union Officer	
<input type="radio"/> <b>MALIA M. COHEN</b> Party Preference: Democratic California State Board of Equalization Member	<input type="radio"/> <b>ROBERT HOWELL</b> Party Preference: Republican Cybersecurity Equipment Manufacturer	
<input type="radio"/> <b>Write-in</b>	<input type="radio"/> <b>Write-in</b>	
TREASURER		
Vote for One		
<input type="radio"/> <b>ANDREW DO</b> Party Preference: Republican Chief Financial Officer		
<input type="radio"/> <b>FIONA MA</b> Party Preference: Democratic State Treasurer/CPA		
<input type="radio"/> <b>JACK M. GUERRERO</b> Party Preference: Republican Councilmember/CPA/Economist		
<input type="radio"/> <b>MEGHANN ADAMS</b> Party Preference: Peace and Freedom School Bus Driver		
<input type="radio"/> <b>Write-in</b>		

SAMPLE BALLOT

VOTE BOTH SIDES OF BALLOT



SAMPLE BALLOT

SAMPLE BALLOT

**OFFICIAL BALLOT**  
**STATEWIDE DIRECT PRIMARY ELECTION**  
**COUNTY OF TEHAMA**  
**TUESDAY, JUNE 7, 2022**  
**1ST CONGRESSIONAL, 1ST SENATE, AND 3RD ASSEMBLY DISTRICTS**

**B**

PCT: 0040180

BT-4

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**VOTER-NOMINATED OFFICES**

**UNITED STATES SENATOR**

There are two U.S. Senate contests on this ballot.

- One for the regular 6-year term ending January 3, 2029
- One for the remainder of the current term ending January 3, 2023

You may vote for both contests

**UNITED STATES SENATOR (FULL TERM)**

Vote for One

<input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic Appointed United States Senator	<input type="radio"/> <b>ELEANOR GARCIA</b> Party Preference: None Industrial Worker	<input type="radio"/> <b>DAN O'DOWD</b> Party Preference: Democratic
<input type="radio"/> <b>ENRIQUE PETRIS</b> Party Preference: Republican Businessman/Investor	<input type="radio"/> <b>ROBERT GEORGE LUCERO, JR</b> Party Preference: Republican Executive Business Consultant	<input type="radio"/> <b>CORDIE WILLIAMS</b> Party Preference: Republican Doctor/Business Owner
<input type="radio"/> <b>OBAIDUL HUQ PIRJADA</b> Party Preference: Democratic Attorney	<input type="radio"/> <b>SARAH SUN LIEW</b> Party Preference: Republican Entrepreneur/Non-Profit Director	<input type="radio"/> <b>DEON D. JENKINS</b> Party Preference: None
<input type="radio"/> <b>DOUGLAS HOWARD PIERCE</b> Party Preference: Democratic Missing Children's Advocate	<input type="radio"/> <b>DAPHNE BRADFORD</b> Party Preference: None Education Consultant	<input type="radio"/> <b>CARLOS GUILLERMO TAPIA</b> Party Preference: Republican Business Owner/Realtor
<input type="radio"/> <b>MYRON L. HALL</b> Party Preference: Republican Podiatric Physician	<input type="radio"/> <b>JAMES P. BRADLEY</b> Party Preference: Republican CEO/Business Owner	<input type="radio"/> <b>MARK P. MEUSER</b> Party Preference: Republican Constitutional Attorney
<input type="radio"/> <b>TIMOTHY J URSICH</b> Party Preference: Democratic Doctor	<input type="radio"/> <b>AKINYEMI AGBEDE</b> Party Preference: Democratic Mathematician	<input type="radio"/> <b>CHUCK SMITH</b> Party Preference: Republican Retired Law Enforcement
<input type="radio"/> <b>JAMES "HENK" CONN</b> Party Preference: Green Teacher	<input type="radio"/> <b>JON ELIST</b> Party Preference: Republican Small Business Owner	<input type="radio"/> <b>JOHN THOMPSON PARKER</b> Party Preference: Peace and Freedom Social Justice Advocate
<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic	<input type="radio"/> <b>PAMELA ELIZONDO</b> Party Preference: Green Marijuana Plastic Entrepreneur	<input type="radio"/> <b>Write-in</b>

**UNITED STATES SENATOR (PARTIAL/UNEXPIRED TERM)**

Vote for One

<input type="radio"/> <b>TIMOTHY URSICH JR.</b> Party Preference: Democratic Doctor	<input type="radio"/> <b>JON ELIST</b> Party Preference: Republican Small Business Owner	<input type="radio"/> <b>ALEX PADILLA</b> Party Preference: Democratic Appointed United States Senator
<input type="radio"/> <b>DAPHNE BRADFORD</b> Party Preference: None Education Consultant	<input type="radio"/> <b>DAN O'DOWD</b> Party Preference: Democratic	<input type="radio"/> <b>MYRON L. HALL</b> Party Preference: Republican Podiatric Physician
<input type="radio"/> <b>JAMES P. BRADLEY</b> Party Preference: Republican CEO/Business Owner	<input type="radio"/> <b>MARK P. MEUSER</b> Party Preference: Republican Constitutional Attorney	<input type="radio"/> <b>Write-in</b>

VOTE BOTH SIDES OF BALLOT



SAMPLE BALLOT

SAMPLE BALLOT

UNITED STATES REPRESENTATIVE, 1ST DISTRICT	NONPARTISAN OFFICES	COUNTY
	<b>SCHOOL</b>	<b>AUDITOR/CONTROLLER</b>
<b>UNITED STATES REPRESENTATIVE, 1ST DISTRICT</b>	<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	Vote for One
Vote for One	Vote for One	<input type="radio"/> <b>K. CANDY CARLSON</b> Finance Director
<input type="radio"/> <b>TIM GEIST</b> Party Preference: Republican	<input type="radio"/> <b>JIM GIBSON</b> Cyber Security Professional	<input type="radio"/> <b>KRISTA PETERSON</b> Assistant Auditor-Controller
<input type="radio"/> <b>DOUG LAMALFA</b> Party Preference: Republican Farmer/US Representative	<input type="radio"/> <b>AINYE E. LONG</b> Public School Teacher	<input type="radio"/> <b>Write-in</b>
<input type="radio"/> <b>ROSE PENELOPE YEE</b> Party Preference: None Finance Businesswoman/Investor	<input type="radio"/> <b>MARCO AMARAL</b> Teacher/Trustee	<b>CLERK &amp; RECORDER</b>
<input type="radio"/> <b>MAX STEINER</b> Party Preference: Democratic US Army Reservist	<input type="radio"/> <b>GEORGE YANG</b> Software Architect/Father	Vote for One
<input type="radio"/> <b>Write-in</b>	<input type="radio"/> <b>TONY K. THURMOND</b> Superintendent of Public Instruction	<input type="radio"/> <b>JENNIFER A. VISE</b> Tehama County Clerk & Recorder
<b>MEMBER OF THE STATE ASSEMBLY, 3RD DISTRICT</b>	<input type="radio"/> <b>LANCE RAY CHRISTENSEN</b> Education Policy Executive	<input type="radio"/> <b>Write-in</b>
<b>MEMBER OF THE STATE ASSEMBLY, 3RD DISTRICT</b>	<input type="radio"/> <b>JOSEPH GUY CAMPBELL</b> Montessori Education Publisher	<b>DISTRICT ATTORNEY</b>
Vote for One	<input type="radio"/> <b>Write-in</b>	Vote for One
<input type="radio"/> <b>JAMES GALLAGHER</b> Party Preference: Republican Assemblyman/Farmer/Businessman	<b>COUNTY SUPERINTENDENT OF SCHOOLS</b>	<input type="radio"/> <b>MATTHEW D. ROGERS</b> Tehama County District Attorney
<input type="radio"/> <b>DAVID LEON ZINK</b> Party Preference: Democratic Consultant/Community Organizer	Vote for One	<input type="radio"/> <b>Write-in</b>
<input type="radio"/> <b>Write-in</b>	<input type="radio"/> <b>RICHARD DUVARNEY</b> Tehama County Superintendent Of Schools	<b>SHERIFF &amp; CORONER</b>
	<input type="radio"/> <b>Write-in</b>	Vote for One
	<b>COUNTY</b>	<input type="radio"/> <b>DAVE KAIN</b> Sheriff's Office Captain
	<b>SUPERVISOR, 4TH DISTRICT</b>	<input type="radio"/> <b>CHAD PARKER</b> Supervising Special Investigator
	Vote for One	<input type="radio"/> <b>Write-in</b>
	<input type="radio"/> <b>MATT HANSEN</b> Police Lieutenant	<b>TREASURER/TAX COLLECTOR</b>
	<input type="radio"/> <b>ROBERT A. "BOB" WILLIAMS</b> Supervisor, District 4	Vote for One
	<input type="radio"/> <b>Write-in</b>	<input type="radio"/> <b>PARKER R. HUNT</b> Appointed Tehama County Treasurer/Tax Collector
	<b>ASSESSOR</b>	<input type="radio"/> <b>Write-in</b>
	Vote for One	
	<input type="radio"/> <b>KENNETH L. BROWN</b> Tehama County Assessor	
	<input type="radio"/> <b>Write-in</b>	

VOTE BOTH SIDES OF BALLOT





## Language assistance

The following election materials will be translated in Spanish and available at all polling places:

- A copy of the ballot
- Voting Instructions
- State Voter Guide
- Voter Bill of Rights

All Tehama County polling places provide a Spanish facsimile ballot. A list of polling places and their locations can be found at <https://www.co.tehama.ca.us/government/departments/elections/>

Los siguientes materiales electorales se traducirán al español y estarán disponibles en todos los lugares de votación:

- una copia de la boleta electoral
- las instrucciones para votar
- la Guía estatal para votantes
- la Declaración de Derechos de los Votantes

Todos los lugares de votación del condado de Tehama proporcionan un facsímil de la boleta en español. Se puede encontrar una lista de los lugares de votación y sus ubicaciones en

<https://www.co.tehama.ca.us/government/departments/elections/>

### Requesting a facsimile ballot

You may request a Spanish facsimile ballot be mailed or emailed to you by contacting the elections office via mail, telephone, or email.

### Cómo solicitar una boleta facsímil

Usted puede solicitar que se le envíe una boleta facsímil en español por correo postal o por correo electrónico si se comunica con la Oficina de Elecciones por correo postal, teléfono o correo electrónico.

### Voting assistance

As a voter, you may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union. Your polling place will have copies of the ballot in Spanish and may have poll workers ready to assist you who speak this language.

### Asistencia para votar

Como votante, usted puede ir al lugar de votación acompañado por hasta dos personas para que le ayuden a emitir su boleta, siempre y cuando esas personas no representen ni a su empleador ni a su sindicato. Su lugar de votación tendrá copias de las boletas electorales en español y es posible que haya trabajadores electorales listos para ayudarle que hablen este idioma.


### Background

California law requires the Secretary of State in January before the primary election for Governor to identify which precincts have 3% or more of the voting-age residents who are members of a single language minority and lack sufficient skills in English to vote without assistance.

For more information in English, please contact the elections office:

 [elections@co.tehama.ca.us](mailto:elections@co.tehama.ca.us)

 530-527-8190 or Toll Free: 866-289-5307

 530-527-1140





# VOTER'S GUIDE INFORMATION SECTION

The Following Pages Contain  
Voter Information Applicable to your Ballot  
Which May Include:

## ■ CANDIDATES' STATEMENTS

This guide section does not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate.

The text, grammar and spelling are as submitted by the candidates.

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VISIT OUR WEBSITE @ <https://www.co.tehama.ca.us/government/departments/elections/>

TO

- Check Election Night Results
- Find a Vote-By-Mail Drop Box
- Find a polling location near you
- Check the status of your Vote-By-Mail ballot

You can contact our office by emailing: [elections@co.tehama.ca.us](mailto:elections@co.tehama.ca.us) or call 530-527-8190 or toll free 866-289-5307.

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## PROPOSITION 34 – CAMPAIGN SPENDING LIMITS

Among all state legislative candidates appearing on ballots in Tehama County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to publish a statement of qualifications in the local voter information guide.

### State Assembly, 3rd District

JAMES GALLAGHER, Party Preference: Republican  
DAVID LEON ZINK, Party Preference: Democratic



## Top-Two Candidates Open Primary Act

Under the Top 2 Open Primary Act, approved by the voters in 2010, only the top two candidates who received the top number of votes in the primary election will appear on the General Election Ballot. Candidates from these offices may have the same political party preference. Also write-in candidates are no longer allowed for these contests at the General Election. For more information, please contact the Tehama County Elections Department at (530) 527-8190 or toll-free (866) 289-5307.

The voter-nominated offices that the Top 2 Open Primary Act applies to are:

Governor	Lt. Governor	Secretary of State	Controller	Treasurer	Attorney General
Insurance Commissioner	Board of Equalization, District 1		U. S. Senate		
U.S. Representative, District 1			State Assembly, District 3		

## PARTY ENDORSEMENTS

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that we received by the deadline and are printed as submitted.

The **Green Party of California** endorses the following candidate(s).

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Luis Javier Rodriguez	Green	Governor
Gary N. Blenner	Green	Secretary of State
Laura Wells	Green	Controller
Meghann Adams	Peace and Freedom	Treasurer
Dan Kapelovitz	Green	Attorney General
Nathalie Hrizi	Peace and Freedom	Insurance Commissioner
John Thompson Parker	Peace and Freedom	United States Senate

The **Democratic Party** endorses the following candidate(s).

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Gavin Newsom	Democratic	Governor
Eleni Kounalakis	Democratic	Lieutenant Governor
Shirley N. Weber	Democratic	Secretary of State
Malia M. Cohen	Democratic	Controller
Fiona Ma	Democratic	Treasurer
Rob Bonta	Democratic	Attorney General
Ricardo Lara	Democratic	Insurance Commissioner
Braden Murphy	Democratic	Board of Equalization District 1
Max Steiner	Democratic	U.S. Representative, District 1

The **Republican Party** endorses the following candidate(s).

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Ted Gaines	Republican	Board of Equalization, District 1
Doug LaMalfa	Republican	U.S. Representative, District 1
James Gallagher	Republican	State Assembly, District 3

The **Peace and Freedom Party** endorses the following candidate(s).

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Luis Javier Rodriguez	Green	Governor
Mohammad Arif	Peace and Freedom	Lieutenant Governor
Gary N. Blenner	Green	Secretary of State
Laura Wells	Green	Controller
Meghann Adams	Peace and Freedom	Treasurer
Dan Kapelovitz	Green	Attorney General
Nathalie Hrizi	Peace and Freedom	Insurance Commissioner
John Thompson Parker	Peace and Freedom	United States Senate



<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR US REPRESENTATIVE, 1ST DISTRICT</b></p> <p><b>MAX STEINER</b></p> <p><b>Education and Qualifications:</b> I am a combat veteran and a political centrist. I want to solve problems, not complain about them. Our political system is broken and it's time for new blood in Washington.</p> <p>I was born and raised in Northern California. I currently live in Chico with my wife – the daughter of refugees who fled communism in China and Cambodia. My younger brother lives in Redding, where he lost his house to the Carr Fire in 2018.</p> <p>At 19, I joined the Army and served two years in Iraq as an infantryman with the 10th Mountain Division. It was an honor to fight for my country. In 2009 I transferred to the U.S. Army Reserves, and I am currently the First Sergeant of a Civil Affairs Company.</p> <p>After community college, I used my G.I. Bill to put myself through university. I then served eight years as a U.S. diplomat: working on agriculture in Honduras, immigration in Mexico, peacekeeping in Egypt, and Food Security policy in Washington, D.C.</p> <p>My legislative priorities as your Representative will be defending our constitutional rights, forest management, fire risks, and water. We need to protect the fundamentals of our democracy. We need a strong timber industry to reduce fire risk. We need to hire more firefighters and pay them better. We need more dams to manage the effects of climate change.</p> <p>Visit my website at <a href="http://www.maxsteinerforcongress.com">http://www.maxsteinerforcongress.com</a> to learn more about me.</p> <p>On June 7th, I would appreciate your vote. Thank you.</p> <p>s/ Max Steiner</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA REPRESENTANTE DE LOS ESTADOS UNIDOS, DISTRITO 1</b></p> <p><b>MAX STEINER</b></p> <p><b>Educación y calificaciones:</b> Soy veterano de combate y político centrista. Quiero solucionar los problemas, no quejarme de ellos. Nuestro sistema político está roto y es hora de sangre nueva en Washington.</p> <p>Nací y crecí en California del Norte. Actualmente vivo en Chico con mi esposa, hija de refugiados que huyeron del comunismo en China y Camboya. Mi hermano menor vive en Redding, donde perdió su casa en el incendio de Carr en 2018.</p> <p>A los 19, me uní al Ejército y serví dos años en Iraq como miembro de infantería en la 10.a División de Montaña. Fue un honor luchar por mi país. En 2009 me transfirieron a las Reservas del Ejército de los Estados Unidos y actualmente soy el Primer Sargento de una Compañía de Asuntos Civiles. Después de la universidad comunitaria, usé mi G.I. Bill para ir a la universidad. Luego serví ocho años como diplomático de los Estados Unidos: trabajé en agricultura en Honduras, inmigración en México, mantenimiento de la paz en Egipto y política de Seguridad Alimentaria en Washington, D.C.</p> <p>Mis prioridades legislativas como su Representante serán la defensa de nuestros derechos constitucionales, la gestión forestal, los riesgos de incendio y el agua. Necesitamos proteger los fundamentos de nuestra democracia. Necesitamos una industria maderera sólida para reducir el riesgo de incendios. Necesitamos contratar más bomberos y pagarles mejor. Necesitamos más diques para manejar los efectos del cambio climático.</p> <p>Visite mi sitio web en <a href="http://www.maxsteinerforcongress.com">http://www.maxsteinerforcongress.com</a> para saber más sobre mí.</p> <p>El 7 de junio apreciaría su voto. Gracias.</p> <p>f/ Max Steiner</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR US REPRESENTATIVE, 1ST DISTRICT</b></p> <p><b>DOUG LAMALFA</b></p> <p><b>Occupation:</b> Farmer/Member, United State House of Representatives</p> <p><b>Education and Qualifications:</b> The challenges we face in Northern California keep growing. Drought, major fires, as well as inflation stealing savings from retirees and making the basics unaffordable for young families.</p> <p>As your Congressman, I have fought for the North State; delivering billions in aid for disaster recovery, changed water law to protect our most valuable resource from being lost to frivolous use as well as federally authorized and funded the construction of Sites Reservoir. I am the leading voice on changing federal forest policy, so we thin our overgrown forests and reduce risk of major fires.</p> <p>I have fought against the out-of-control waste in Washington DC and to return our nation to common sense. I have voted against the bloated budgets and inflation causing policies that have hurt so many. And, I have stood up firmly for securing our border.</p> <p>Our nation's security is a top priority. I have consistently worked for American energy independence, including domestic oil and natural gas as well as renewables such as biomass power and clean, cheap hydroelectric. I have voted to keep our military strong and ensure our veterans get the care they need.</p> <p>It's an honor to serve you and to be your voice. Know that I will keep fighting to protect your individual rights and personal liberty. During this pandemic I have fought against the extreme mandates and shutdowns that harmed so many while backing plans that help keep us all healthy.</p> <p>I'd be honored to receive your vote. Thank You.</p> <p><a href="http://www.DougLaMalfa.com">www.DougLaMalfa.com</a> or 530-712-3675.</p> <p>s/ Doug LaMalfa</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR US REPRESENTATIVE, 1ST DISTRICT</b></p> <p><b>ROSE PENELOPE YEE</b></p> <p><b>Occupation:</b> Business Leader, Finance Professional, Investor</p> <p><b>Education and Qualifications:</b> Like you, I'm a proud American, blessed to live in the land of the free and the home of the brave.</p> <p>And yet, many of us fear seeking medical help because of lack of health insurance. Some of us are afraid to leave abusive employers or have to work 2 or 3 jobs to make ends meet. Many of our youth are foregoing college or are drowning in student debt. A number of us want to work but can't find jobs.</p> <p>What if we can go to a doctor without having to worry about paying for it? What if there's a safety net so that you're free to quit that soul destroying job and seek greener pastures? What if college were free to those who want it? What if there's a Jobs Guarantee so that all can be productive citizens of this great country?</p> <p>This is why, fellow citizens, I answered the call to run as your Congressional representative. I vow to fight so that none of us would bear the crushing burden of medical or student debt, or do drugs to escape lives of quiet desperation. True freedom requires economic freedom.</p> <p>I vow to be a thorn on the side of the political establishment so that laws passed benefit us all.</p> <p>President Roosevelt said we need these 4 freedoms: Freedom of Speech, Freedom of Worship, Freedom from Want, and Freedom from Fear. Let's let freedom ring!</p> <p>Together, we can. Thank you for your vote.</p> <p><a href="http://www.yeeforyou.com">www.yeeforyou.com</a></p> <p>s/ Rose Yee</p>



**STATEMENT OF CANDIDATE FOR  
STATE ASSEMBLY, 3RD DISTRICT**

**DAVID LEON ZINK**

**OCCUPATION:** Consultant / Community Organizer

**Education and Qualifications:** I'm a fourth generation native of Butte County who will represent our North State values by bringing a principled, inclusive commitment towards rebuilding and strengthening our communities.

My great-grandfather Phillip followed his pioneer spirit to Berry Creek in Butte County in 1860, moving his family to a section of acreage just beneath Big Bald Rock. Generations in our family ran cattle and grew their own food, logged and milled and mined, built their own homes and barns and the roads that led to them. The value of hard work and community has been in our North State family for generations.

Health issues and family obligations forced my father to sell all but 20 acres of the old ranch and move us to Oroville, where he opened the Oro Plaza Wash-'n-Dry. His business succeeded because he treated everyone with the same respect and they gave it back. He earned his share of the American Dream with dignity.

Megafires in 2018 and 2020 took the home dad was born in, the home he built, and my own family home in Magalia. Since then I have answered the call to help our tried-and-tested communities recover.

Now there's another fire of bitterness consuming our trust, leaving our country divided.

I'm running for State Assembly to help us cross that Great Divide by bringing us back on the resilient trail of dignity and mutual respect that led my family here, those core pioneer values instilled in our North State family for generations.

s/ David Leon Zink



**STATEMENT OF CANDIDATE FOR  
SUPERVISOR, 4TH DISTRICT**

**MATT HANSEN**

**AGE: 53**

**OCCUPATION:** Police Lieutenant

**Education and Qualifications:** I have lived in Tehama County for 16 years. I have always been a person drawn to the servitude and protection of my community. I have been a volunteer fireman, professional firefighter/paramedic, and peace officer in a public safety career spanning 30 years. In these roles, I have risked my life to help or protect people in need. As Tehama County Supervisor, I will serve my constituents with the same perseverance and sense of duty.

While living in a rural community most of my life, I gained a working knowledge of the agriculture industry through farm and ranch experience, and the building industry by building three homes for my family. I have a Bachelor of Science Degree in Criminal Justice Administration and countless hours of continued professional development.

My vision of Tehama County is one of progress and sustainability. The County should be healthy economically, safe and enjoyable for residents, and have its resources managed with common sense, now, to protect our future.

I will listen to, consider, support and defend the concerns of my constituents. I will make public safety a priority, protect groundwater, and find ways to mitigate or abate problems that are bringing Tehama County down.

s/ Matthew C. Hansen

**DECLARACIÓN DE CANDIDATO PARA  
SUPERVISOR, DISTRITO 4**

**MATT HANSEN**

**EDAD: 53**

**Ocupación:** Teniente de Policía

**Educación y calificaciones:** He vivido en el Condado de Tehama durante 16 años. Siempre he sido una persona que se siente atraída por el servicio y la protección de mi comunidad. He sido bombero voluntario, bombero y paramédico profesional y oficial del orden público en una carrera de seguridad pública que abarca 30 años. En estas funciones, he arriesgado mi vida para ayudar o proteger a las personas que lo necesitan. Como Supervisor del Condado de Tehama, serviré a mis electores con la misma perseverancia y sentido del deber.

Al vivir en una comunidad rural la mayor parte de mi vida, obtuve conocimientos de trabajo en la industria agrícola, a través de la experiencia en granjas y ranchos, y en la industria de la construcción, al construir tres casas para mi familia. Tengo una Licenciatura en Ciencias en Administración de Justicia Penal e innumerables horas de desarrollo profesional continuo.

Mi visión del Condado de Tehama es una de progreso y sostenibilidad. El Condado debería ser saludable económicamente, seguro y agradable para los residentes y tener sus recursos administrados con sentido común, ahora, para proteger nuestro futuro.

Escucharé, consideraré, apoyaré y defenderé las preocupaciones de mis electores. Haré que la seguridad pública sea una prioridad, protegeré las aguas subterráneas y encontraré maneras de mitigar o disminuir los problemas que están hundiendo al Condado de Tehama.

f/ Matthew C. Hansen



**STATEMENT OF CANDIDATE FOR  
AUDITOR-CONTROLLER**

**KRISTA PETERSON**

**OCCUPATION:** Assistant Auditor

**Education and Qualifications:** For 20 years, I have served the citizens of Tehama County in a variety of positions; most relevantly, Assistant Auditor for 11 years, and Auditor Accountant for 4 years. As Assistant Auditor, my responsibilities include, but are not limited to, supervision of staff – providing oversight, review and encouraging professional advancement – overseeing all aspects of the office including payroll, accounts payable, accounting services, and Department budgeting, ensuring compliance with reporting requirements, and the annual audit of Countywide financial reporting. My experience also provides me the knowledge necessary to assist County Departments, agencies and special districts with issues related to reporting, budgets, audits and providing general guidance. I have taken the lead in upgrading financial software and implementing budget software, and serve as an administrator for both programs. Additionally, I have worked closely with the Administration on issues ranging from budgets to personal policies.

This experience, coupled with my Bachelor's degree in Business Administration, make me uniquely qualified to serve as the County's Chief Financial Officer.

It is with great pleasure that I run for the office of Auditor-Controller! I am dedicated to honoring the public's trust and am committed to serving Tehama County with honesty and integrity and would appreciate your vote.

s/ Krista Peterson

**STATEMENT OF CANDIDATE FOR  
AUDITOR-CONTROLLER**

**K. "CANDY" CARLSON**

**OCCUPATION:** Tehama County Supervisor, District 2

**Education and Qualifications:** As current Tehama County District 2 Supervisor, I'm committed to service and transparency. Through monthly town hall meetings, I've been accessible and eager to hear what's important to you. I'm running for Auditor/Controller because I want to improve access to usable information through current technology, and to change the unsustainable General Fund budget practices. In 2020-21, the GF budget expenditure projections were \$3.3 Million above recurring revenue expectations. 2017-present, also serving as a Finance Director for a nonprofit, I'm responsible for millions in revenue and familiar with recent technology capabilities. I hold a Bachelor of Science Degree in Business Administration. I've served in the private, nonprofit, and public sector, and have over 20 years finance experience. Previously, I owned a successful mortgage company and a finance and marketing consulting company. I understand the bottom line and will work hard to maintain your trust. I'm the right person for the job and eager to work with elected officials, county leadership and the public to create financial sustainability and to help our County thrive. It's time to stop kicking the can down the road using one-time money to balance the budget. Please vote Candy Carlson Auditor/Controller. Thank you.

s/ K M Carlson

**STATEMENT OF CANDIDATE FOR  
DISTRICT ATTORNEY**

**MATTHEW D. ROGERS**

**OCCUPATION:** Tehama County District Attorney

**Education and Qualifications:** Public safety has been and will always be my top priority as District Attorney. It has been my honor to lead the dedicated members of the District Attorney's Office in our efforts to protect Tehama County by holding accountable all who choose to break the law. I appreciate the trust and support of the community and look forward to serving the citizens of Tehama County as District Attorney for the next four years.

s/ Matthew D. Rogers

**DECLARACIÓN DE CANDIDATO PARA  
FISCAL DE DISTRITO**

**MATTHEW D. ROGERS**

**Ocupación:** Fiscal del Distrito del Condado de Tehama

**Educación y calificaciones:** La seguridad pública ha sido y siempre será mi máxima prioridad como fiscal del distrito. Ha sido un honor liderar a los dedicados miembros de la Oficina del Fiscal del Distrito en nuestros esfuerzos para proteger al Condado de Tehama al hacer responsables a quienes eligieron violar la ley. Aprecio la confianza y el apoyo de la comunidad y espero servir a los ciudadanos del Condado de Tehama como Fiscal del Distrito por los siguientes cuatro años.

f/ Matthew D. Rogers



<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>CHAD PARKER</b> <span style="float: right;"><b>AGE: 47</b></span></p> <p><b>Occupation:</b> Supervising Special Investigator</p> <p><b>Education and Qualifications:</b> I am Chad Parker; I am honored to be a candidate for Tehama County Sheriff-Coroner. I am a 5th Generation Tehama County resident, and I am raising my children, 6th Generation residents of the County.</p> <p>I began my career with the Tehama County Sheriff's Office at the age of 16, as an Explorer (Volunteer) with the Department, both part-time and full-time employment with the Sheriff's Office. Overall, with my volunteer service and my employment with the Sheriff's Office, I have invested over 31 years of service to the Citizens of Tehama County.</p> <p>In 2018, I made the difficult decision to leave full-time employment with the Sheriff's Office and became a Special Investigator for the State of California, Department of Food and Agriculture, where I investigated cattle crimes related to theft, illegal transportation of cattle, and ownership investigations.</p> <p>Shortly after going to work for the State, I was made a temporary Supervisor, which lasted over 3 years, and after the temporary assignment was promoted to Supervising Special Investigator for Livestock Identification and Animal Health. I operate, supervise, and manage an investigative unit that spans the State of California.</p> <p>I appreciate your vote for Tehama County Sheriff-Coroner.</p> <p>s/ Chad Parker</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA ALGUACIL FORENSE</b></p> <p><b>CHAD PARKER</b> <span style="float: right;"><b>EDAD: 47</b></span></p> <p><b>Ocupación:</b> Investigador Especial Supervisor</p> <p><b>Educación y calificaciones:</b> Soy Chad Parker; me siento honrado por ser candidato a Alguacil Forense del Condado de Tehama. Soy residente de 5.a Generación del Condado de Tehama y estoy criando a mis hijos, la 6.a Generación de residentes del Condado.</p> <p>Comencé mi carrera con la Oficina del Alguacil del Condado de Tehama a la edad de 16 años, como Explorador (Voluntario) del Departamento, con un empleo de medio tiempo y de tiempo completo con la Oficina del Alguacil. En total, con mi servicio de voluntario y mi empleo en la Oficina del Alguacil, he invertido más de 31 años de servicio a los Ciudadanos del Condado de Tehama.</p> <p>En 2018, tomé la difícil decisión de dejar mi empleo de tiempo completo en la Oficina del Alguacil y me convertí en Investigador Especial para el Departamento de Alimentos y Agricultura del Estado de California, donde investigué delitos de ganado relacionados con robo, transporte ilegal de ganado e investigaciones de la propiedad.</p> <p>Poco después de ir a trabajar para el Estado, me nombraron Supervisor temporal, lo cual duró más de 3 años y, después de la asignación temporal me promovieron a Investigador Especial Supervisor para Identificación de Ganado y Salud Animal. Opero, superviso y administro una unidad de investigación que abarca el Estado de California.</p> <p>Aprecio su voto para Alguacil Forense del Condado de Tehama.</p> <p>f/ Chad Parker</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</b></p> <p><b>DAVID "DAVE" KAIN</b> <span style="float: right;"><b>AGE: 48</b></span></p> <p><b>Occupation:</b> Captain – Tehama County Sheriff's Office</p> <p><b>Education and Qualifications:</b> I have proudly lived, worked and raised my family in Tehama County. Associate degree in Public Safety and bachelor's degree in Criminal Justice. Devoted to our county, the progress of the Sheriff's Office, and proven dedication to our citizens through my 26 years' experience at nearly every level of law enforcement. Law Enforcement Management Association, Deputy Sheriff's Association and top local law enforcement officials have endorsed my candidacy. Strong working relationship with County Board of Supervisors. As demonstrated by my record, I will continue to pursue comparable wages and benefits for all County employees, with a goal to retain and promote our experienced staff and work to attract high quality applicants to fill current vacancies. My goals are to strengthen public safety by continuing to champion the jail expansion for violent and chronic offenders, advance the Sheriff's Office into the future with technology, social media platforms and community engagement. I've Committed my entire career toward my lifelong goal of being elected Sheriff. My myriad of experience has assisted me in building partnerships with allied agencies, County departments, community groups, local politicians and most importantly, the citizens of our county. I am honored and proud to call Tehama County "home".</p> <p>s/ Dave Kain</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA ALGUACIL FORENSE</b></p> <p><b>DAVID "DAVE" KAIN</b> <span style="float: right;"><b>EDAD: 48</b></span></p> <p><b>Ocupación:</b> Capitán en la Oficina del Alguacil del Condado de Tehama</p> <p><b>Educación y calificaciones:</b> He vivido, trabajado y criado a mi familia orgullosamente en el Condado de Tehama. Título técnico en Seguridad Pública y licenciatura en Justicia Penal. Dedicado a nuestro condado, al progreso de la Oficina del Alguacil, con dedicación comprobada a nuestros ciudadanos a lo largo de mis 26 años de experiencia en casi todos los niveles de las fuerzas del orden público. La Asociación para la Administración de las Fuerzas del Orden Público, la Asociación del Alguacil Adjunto y los principales funcionarios locales de las fuerzas del orden público han respaldado mi candidatura. Fuerte relación de trabajo con la Junta de Supervisores del Condado. Como lo demuestra mi trayectoria, continuaré buscando que todos los empleados del Condado tengan salarios y beneficios competitivos, con el objetivo de retener y promover a nuestro personal experimentado y trabajar para atraer aspirantes de alta calidad para ocupar las vacantes actuales. Mis objetivos son fortalecer la seguridad pública al seguir defendiendo la ampliación de las cárceles para delincuentes violentos y crónicos, llevar al futuro a la oficina del alguacil con tecnología, plataformas de redes sociales y compromiso comunitario. He comprometido toda mi carrera hacia mi objetivo de toda la vida de ser elegido Alguacil. Mi gran experiencia me ha ayudado a crear asociaciones con agencias aliadas, departamentos del Condado, grupos comunitarios, políticos locales y lo más importante, los ciudadanos de nuestro condado. Me siento honrado y orgulloso de llamar "hogar" al Condado de Tehama.</p> <p>f/ Dave Kain</p>





## Accessible voting

### At the polling place



To check polling place accessibility, look for the wheelchair symbol on the back cover of this pamphlet. If your site is accessible, below the symbol you will find the word YES.

In some polling places, temporary thresholds, ramps, signage, cones, and door props, are used to improve access to the facility.

### Curbside voting

If your polling place is not accessible, you may vote on a paper ballot from a nearby accessible location, including a car. A poll worker will qualify you to vote and return the voted ballot to the polling place. Some polling locations have a call button that rings inside the polling place.

### Accessible voting system

Each polling place in the county has an electronic accessible voting machine with:

- an audio option that reads the ballot to you
- a universal plug for personal assistance device
- large print (24 points)

### Ballot delivery to your home

You may request a vote by mail ballot by calling our office, or you may have a designated person pick up and deliver a vote by mail ballot from our office. Please call our office for details.

### Voting information

Audio versions of the information about state candidates and/or measures and local candidates and/or measures are available upon request. The recordings are available approximately four weeks before the election.

### How to request assistance

To request any of these options for assistance with accessible voting:

Phone Tehama County: 530-527-8190 or toll free 866-289-5307

Disability Rights of California will operate a statewide Election Day hotline

7am to 8pm on Election Day: June 7, 2022

1-888-569-7955

**You can now vote from home on a computer or smart phone using Remote Accessible Vote By Mail (RAVBM). RAVBM allows you to mark your ballot electronically then print it and submit it by fax: 530-527-1140 or by mail to P.O. Box 250 Red Bluff, CA 96080. Call our office for more information or go online to <https://www.co.tehama.ca.us/government/departments/elections/>**





# Sign up to track your ballot

## Where's my ballot?

The Tehama County Election's office is now offering voters a new way to track and receive notifications on the status of their vote-by-mail ballot. Sign-up at [WheresMyBallot.sos.ca.gov](https://wheresmyballot.sos.ca.gov) to receive automatic email, SMS (text), or voice call notifications about your ballot.



## VOTE SAFER with Your Vote-By-Mail Ballot

### Voting by mail is **SAFE** and **EASY**.

After marking your choices on your ballot, simply:



#### Seal it.

Secure your ballot inside the envelope from your county elections office.



#### Sign it.

Make sure the **signature on your ballot envelope matches** the one on your CA driver license / state ID, or the one you provided when registering. Your county elections office will compare them to protect your vote.



#### Return it.

By mail - Make sure your ballot is postmarked by **June 7, 2022**. No stamp required!

OR

In person - Drop your ballot off at a secure drop box, polling place, or county elections office by **8pm on June 7, 2022**.



#### Track it.

You can sign up at [wheresmyballot.sos.ca.gov](https://wheresmyballot.sos.ca.gov) for alerts by text (SMS), email, or voice call on the status of your vote-by-mail ballot.

## Facts about voting by mail in Tehama County

All Tehama County voters will receive a vote-by-mail ballot for the **June 7, 2022** election. Your county elections office will begin mailing ballots beginning **May 9, 2022**.

- Postage is pre-paid on all mailed ballots.
- All signatures are compared to the signature on your voter registration card.
- If the signature doesn't match, you will be contacted and be given an opportunity to correct the issue.
- You do not have to vote on all contests. Those you do vote on will still count.
- All mailed ballots are counted, regardless if the contest is close.
- If you make a mistake, you can ask for a replacement ballot.

For information about voting in Tehama County, please visit our website at <https://www.co.tehama.ca.us/government/departments/elections> or call 530-527-8190.



# TEHAMA COUNTY POLLING LOCATIONS FOR ELECTION DAY

*All polling locations will be open on Tuesday, June 7, 2022 from 7:00 am to 8:00 pm.*

BOWMAN COMMUNITY CHURCH, 18335 BOWMAN RD.  
BEND FIRE STATION, 22310 BEND FERRY RD.  
RED BLUFF COMMUNITY CENTER, 1500 S JACKSON ST.  
FAIRGROUNDS TEHAMA ROOM, 650 ANTELOPE BLVD  
SACRED HEART PARISH HALL, 2355 MONROE ST.  
DEPARTMENT OF EDUCATION, 1135 LINCOLN ST.  
EL CAMINO METHODIST CHURCH, 8345 HWY 99W  
CORNING CITY HALL, 794 3<sup>RD</sup> ST.  
MT OLIVE LUTHERAN CHURCH, 341 SOLANO ST.  
CORNING VETERANS HALL, 1620 SOLANO ST.  
LOS MOLINOS VETERANS HALL, 7980 SHERWOOD BLVD.  
CHRIST COMMUNITY CHURCH VINA, 26370 5TH ST.

LAKE CALIFORNIA LAKE CLUB, 22431 RIO ALTO DR.  
RIDGEWAY PARK, 19725 RIDGE RD.  
DIBBLE CREEK FIRE STATION, 20230 HWY 36W  
RED BLUFF MOOSE LODGE, 11745 HWY 99W  
TEHAMA COUNTY ADMINISTRATION, 727 OAK ST.  
UNITED METHODIST CHURCH, 525 DAVID AVE.  
GERBER BIBLE FELLOWSHIP, 301 SAMSON AVE.  
FIRST BAPTIST CHURCH, 506 COLUSA ST.  
RANCHO TEHAMA REC HALL, 17605 PARK TERRACE  
CONE METHODIST CHURCH, 11220 HWY 99E  
MILL CREEK BAPTIST CHURCH, 25145 TAFT ST.  
CAPAY JT. ELEM. SCHOOL, 7504 CUTTING AVE.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 545 BERRENDOS AVE.

TRINITY LANDMARK MISSIONARY BAPTIST CHURCH, 20910 HAMPTON RHODES DR.

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## TEHAMA COUNTY VOTE-BY-MAIL BALLOT DROP-OFF LOCATIONS

**IMPORTANT:** Hours listed for each drop box are the business hours for the facility at the time of printing. These Drop Boxes are maintained by the Elections office and ballots will be retrieved at regular intervals throughout the dates listed below. **ALL** Drop Boxes will be locked and/or removed at 8:00PM on June 7, 2022.

### May 9th thru June 7th

- |                                      |                                  |  |
|--------------------------------------|----------------------------------|--|
| • Inside - Corning City Hall         | 794 Third Street, Corning        | Hours: 8:00AM - 5:00PM<br>Monday thru Friday |
| • Inside - NuWay Market              | 8049 Hwy 99E, Los Molinos        | Hours 7:00AM - 9:00PM<br>Daily               |
| • Inside - Raley's                   | 725 S Main St., Red Bluff        | Hours 6:00AM - 11:00PM<br>Daily              |
| • Inside - Food Maxx                 | 94 Belle Mill Rd., Red Bluff     | Hours 6:00AM - 12:00AM<br>Daily              |
| • Inside - Historic Courthouse Lobby | 633 Washington St., Room 17, RB  | Hours 8:00AM - 5:00PM<br>Monday thru Friday  |
| • Outside - Madison & Pine St.       | Corner of Madison & Pine St., RB | 24 Hours a day                               |





PROTECT YOUR RIGHTS

**VOTE**



Tehama County Elections Department  
PO Box 250  
Red Bluff, CA 96080-0250

**ELECTRONIC SERVICE REQUESTED**



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**FOR THE JUNE 7, 2022, STATEWIDE DIRECT PRIMARY ELECTION  
EVERY VOTER WILL RECEIVE A BALLOT IN THE MAIL**

Please note that you will receive an official Vote-by-Mail ballot in the mail shortly. We encourage you to vote the ballot you receive, however your polling place for the June 7, 2022 Statewide Direct Primary Election is below.



**POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.**

Your polling place may have changed. Visit: <https://www.co.tehama.ca.us/government/departments/elections>

