County Voter Information Guide

Statewide Direct Primary Election
Tuesday, June 7, 2022

Polls are open 7am – 8pm

Polling place on the back cover

Tehama County Elections Department
633 Washington Street, Room 17, Red Bluff, CA 96080
Open Monday—Friday, 8am to 5pm

http://www.co.tehama.ca.us
elections@co.tehama.ca.us

Office: 530-527-8190
Toll Free: 866-289-5307
FAX: 530-527-1140
Instructions to Voters

To vote for the candidate you want, completely fill in the oval to the left of your choice.

Use a blue or black ink pen or the pen provided at the polls to mark your ballot. Do not use red ink or highlighter. Do not erase.

If you change your mind or make a mistake, return the ballot to the Election Clerk and a replacement ballot will be issued to you.

To vote for a qualified write-in candidate, write the person’s name in the place provided and fill in the oval to the left of the candidates name.

Voting by mail: After voting, review your ballot and place it in the return envelope. Sign and date the envelope in the place provided and mail it back. Your envelope must be signed for your ballot to be counted.

At the polls: After voting, review your ballot and place your ballot in the secrecy sleeve and feed the ballot into the tabulator at the polling place.
U.S. SENATE CONTEST

New for this election there are two U.S. Senate contests on the June 7, 2022 Primary Election ballot.

- The first contest is for the regular election for the full 6-year term ending on January 3, 2029.

- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the term ending on January 3, 2023.

You may vote for both contests.

# TRUSTEDINFO2022

Election officials are your trusted sources for election information

Less than a month until Election Day June 7, 2022! Make sure you've got the correct election information by checking your voter information at: https://www.sos.ca.gov/elections/cavoter

Election Day is Tuesday, June 7, 2022! Don't know where to start? Trusted election material is available at: https://www.co.tehama.ca.us/government/departments/elections/

#Trusted Info 2022 is more than a hashtag! We're ensuring you get the most up-to-date voting information at our secure election website: https://www.co.tehama.ca.us/government/departments/elections/
### VOTER-NOMINATED OFFICES

**STATE**

#### GOVERNOR

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Party Preference</th>
<th>Occupation/Role</th>
</tr>
</thead>
<tbody>
<tr>
<td>WOODROW &quot;WOODY&quot; SANDERS III</td>
<td>None</td>
<td>Entrepreneur/Director/Engineer</td>
</tr>
<tr>
<td>REINETTE SENUM</td>
<td>None</td>
<td>Business Owner</td>
</tr>
<tr>
<td>LONNIE SORTOR</td>
<td>Republican</td>
<td>Business Owner</td>
</tr>
<tr>
<td>ARMANDO &quot;MANDO&quot; PEREZ-SERRATO</td>
<td>Democratic</td>
<td>Business Owner</td>
</tr>
<tr>
<td>JAMES G. HANINK</td>
<td>None</td>
<td>Business Owner</td>
</tr>
<tr>
<td>SHAWN COLLINS</td>
<td>Republican</td>
<td>Business Owner</td>
</tr>
<tr>
<td>HEATHER COLLINS</td>
<td>Green</td>
<td>Business Owner</td>
</tr>
<tr>
<td>ANTHONY &quot;TONY&quot; FANARA</td>
<td>Republican</td>
<td>Business Owner</td>
</tr>
<tr>
<td>SERGE FIANKAN</td>
<td>None</td>
<td>Business Owner</td>
</tr>
<tr>
<td>LUIS JAVIER RODRIGUEZ</td>
<td>Green</td>
<td>Business Owner/Author</td>
</tr>
<tr>
<td>JOEL VENTRESCA</td>
<td>Democratic</td>
<td>Retired Airport Analyst</td>
</tr>
<tr>
<td>LEO S. ZACKY</td>
<td>Republican</td>
<td>Businessman/Farmer/Broadcaster</td>
</tr>
<tr>
<td>MAJOR WILLIAMS</td>
<td>Republican</td>
<td>Entrepreneur/Businessman</td>
</tr>
<tr>
<td>BRADLEY ZINK</td>
<td>None</td>
<td>Children's Book Author</td>
</tr>
<tr>
<td>RON JONES</td>
<td>Republican</td>
<td>Business Owner</td>
</tr>
<tr>
<td>JENNY RAE LE ROUX</td>
<td>Republican</td>
<td>Business Owner</td>
</tr>
<tr>
<td>ANTHONY TRIMINO</td>
<td>Republican</td>
<td>Entrepreneur/CEO</td>
</tr>
<tr>
<td>DANIEL R. MERCURI</td>
<td>Republican</td>
<td>Father/Business Owner</td>
</tr>
<tr>
<td>RONALD A. ANDERSON</td>
<td>Republican</td>
<td>Contractor/Inspector/Businessman</td>
</tr>
<tr>
<td>CRISTIAN Raul MORALES</td>
<td>Republican</td>
<td>Director of Operations</td>
</tr>
<tr>
<td>GAVIN NEWSOM</td>
<td>Democratic</td>
<td>Governor of California</td>
</tr>
<tr>
<td>MICHAEL SHELLENBERGER</td>
<td>None</td>
<td>Homelessness Policy Advocate</td>
</tr>
<tr>
<td>ROBERT C. NEWMAN II</td>
<td>Democratic</td>
<td>Businessman/Psychologist</td>
</tr>
<tr>
<td>FREDERIC C. SCHULTZ</td>
<td>None</td>
<td>Human Rights Attorney</td>
</tr>
</tbody>
</table>

#### LIEUTENANT GOVERNOR

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Party Preference</th>
<th>Occupation/Role</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAVID HILLBERG</td>
<td>None</td>
<td>Aviation Mechanic/Actor</td>
</tr>
<tr>
<td>ELENI KOUNALAKIS</td>
<td>Democratic</td>
<td>Lieutenant Governor</td>
</tr>
<tr>
<td>CLINT W. SAUNDERS</td>
<td>Republican</td>
<td>Mental Health Worker</td>
</tr>
<tr>
<td>ANGELA E. UNDERWOOD JACOBS</td>
<td>Republican</td>
<td>Businesswoman/Deputy Mayor</td>
</tr>
<tr>
<td>MOHAMMAD ARIF</td>
<td>Peace and Freedom</td>
<td>Businessman</td>
</tr>
<tr>
<td>WILLIAM CAVETT &quot;SKEE&quot; SAACKE</td>
<td>Democratic</td>
<td>California Trial Attorney</td>
</tr>
<tr>
<td>DAVID FENNEl</td>
<td>Republican</td>
<td>Entrepreneur</td>
</tr>
<tr>
<td>JEFFREY HIGHEAR MORGAN</td>
<td>Democratic</td>
<td>Businessman/Engineer</td>
</tr>
</tbody>
</table>

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**INSTRUCTIONS TO VOTERS:**

To vote for a candidate whose name appears on the ballot, mark the voting target next to the candidate’s name. Where two or more candidates for the same office are to be elected, place a mark next to the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected.

To vote for a qualified write-in candidate, write the person’s name in the blank space provided for that purpose after the names of the other candidates for the same office.

Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot.

If you wrongly mark, tear, or deface this ballot, return it to the precinct board member and obtain another.

**ON VOTE BY MAIL BALLOTS MARK WITH PEN OR PENCIL.**

**SAMPLE BALLOT**

VOTER-NOMINATED AND NONPARTISAN OFFICES:

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.
<table>
<thead>
<tr>
<th>OFFICE</th>
<th>PARTY</th>
<th>NAME</th>
<th>NUMBER</th>
<th>PARTY OF VOTE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SECRETARY OF STATE</strong></td>
<td>Vote for One</td>
<td><strong>MATTHEW D. CINQUANTA</strong></td>
<td>None</td>
<td>Private Investigator</td>
</tr>
<tr>
<td><strong>RAUL RODRIGUEZ JR.</strong></td>
<td>Republican</td>
<td><strong>RAUL RODRIGUEZ JR.</strong></td>
<td>None</td>
<td>Retired Warehouseman</td>
</tr>
<tr>
<td><strong>GARY N. BLENNER</strong></td>
<td>Green</td>
<td><strong>GARY N. BLENNER</strong></td>
<td>None</td>
<td>Teacher</td>
</tr>
<tr>
<td><strong>ROB BERNOFSKY</strong></td>
<td>Republican</td>
<td><strong>ROB BERNOFSKY</strong></td>
<td>None</td>
<td>Chief Financial Officer</td>
</tr>
<tr>
<td><strong>SHIRLEY N. WEBER</strong></td>
<td>Democratic</td>
<td><strong>SHIRLEY N. WEBER</strong></td>
<td>None</td>
<td>Appointed California Secretary of State</td>
</tr>
<tr>
<td><strong>JAMES &quot;JW&quot; PAINE</strong></td>
<td>Democratic</td>
<td><strong>JAMES &quot;JW&quot; PAINE</strong></td>
<td>None</td>
<td>Teamster Truck Driver</td>
</tr>
<tr>
<td><strong>RACHEL HAMM</strong></td>
<td>Republican</td>
<td><strong>RACHEL HAMM</strong></td>
<td>None</td>
<td>Author</td>
</tr>
<tr>
<td><strong>STEVE GLAZER</strong></td>
<td>Democratic</td>
<td><strong>STEVE GLAZER</strong></td>
<td>None</td>
<td>California State Senator</td>
</tr>
<tr>
<td><strong>RON GALPERIN</strong></td>
<td>Democratic</td>
<td><strong>RON GALPERIN</strong></td>
<td>None</td>
<td>Controller, City of Los Angeles/Attorney</td>
</tr>
<tr>
<td><strong>YVONNE YIU</strong></td>
<td>Democratic</td>
<td><strong>YVONNE YIU</strong></td>
<td>None</td>
<td>Chief Financial Officer</td>
</tr>
<tr>
<td><strong>LAURA WELLS</strong></td>
<td>None</td>
<td><strong>LAURA WELLS</strong></td>
<td>None</td>
<td>Financial Analyst</td>
</tr>
<tr>
<td><strong>LAMNEE CHEN</strong></td>
<td>Republican</td>
<td><strong>LAMNEE CHEN</strong></td>
<td>None</td>
<td>Fiscal Advisor/Educator</td>
</tr>
<tr>
<td><strong>MALA M. COHEN</strong></td>
<td>Democratic</td>
<td><strong>MALA M. COHEN</strong></td>
<td>None</td>
<td>California State Board of Equalization Member</td>
</tr>
<tr>
<td><strong>Write-in</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TREasurer</strong></td>
<td>Vote for One</td>
<td><strong>ANDREW DO</strong></td>
<td>Republican</td>
<td>Chief Financial Officer</td>
</tr>
<tr>
<td><strong>FIONA MA</strong></td>
<td>Democratic</td>
<td><strong>FIONA MA</strong></td>
<td>None</td>
<td>State Treasurer/CPA</td>
</tr>
<tr>
<td><strong>JACK M. GUERRERO</strong></td>
<td>Republican</td>
<td><strong>JACK M. GUERRERO</strong></td>
<td>None</td>
<td>Councilmember/CPA/Economist</td>
</tr>
<tr>
<td><strong>MEGHANN ADAMS</strong></td>
<td>Peace and Freedom</td>
<td><strong>MEGHANN ADAMS</strong></td>
<td>School Bus Driver</td>
<td></td>
</tr>
<tr>
<td><strong>Write-in</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Attorney General</strong></td>
<td>Vote for One</td>
<td><strong>DAN KAPELOVITZ</strong></td>
<td>Green</td>
<td>Criminal Defense Attorney</td>
</tr>
<tr>
<td><strong>ROB BONTA</strong></td>
<td>Democratic</td>
<td><strong>ROB BONTA</strong></td>
<td>None</td>
<td>Appointed Attorney General of the State of California</td>
</tr>
<tr>
<td><strong>ERIC EARLY</strong></td>
<td>Republican</td>
<td><strong>ERIC EARLY</strong></td>
<td>None</td>
<td>Attorney/Attorney Business Owner</td>
</tr>
<tr>
<td><strong>ANNE MARIE SCHUBERT</strong></td>
<td>None</td>
<td><strong>ANNE MARIE SCHUBERT</strong></td>
<td>None</td>
<td>District Attorney</td>
</tr>
<tr>
<td><strong>Write-in</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Controller</strong></td>
<td>Vote for One</td>
<td><strong>GREG CONLON</strong></td>
<td>Republican</td>
<td>Businessman/CPA</td>
</tr>
<tr>
<td><strong>VERONIKA FIMBRES</strong></td>
<td>Green</td>
<td><strong>VERONIKA FIMBRES</strong></td>
<td>None</td>
<td>Nurse</td>
</tr>
<tr>
<td><strong>RICARDO LARA</strong></td>
<td>Democratic</td>
<td><strong>RICARDO LARA</strong></td>
<td>None</td>
<td>Insurance Commissioner</td>
</tr>
<tr>
<td><strong>MARC LEVINE</strong></td>
<td>Democratic</td>
<td><strong>MARC LEVINE</strong></td>
<td>None</td>
<td>Member, California State Assembly</td>
</tr>
<tr>
<td><strong>VINSON EUGENE ALLEN</strong></td>
<td>Democratic</td>
<td><strong>VINSON EUGENE ALLEN</strong></td>
<td>None</td>
<td>Medical Doctor/Businessman</td>
</tr>
<tr>
<td><strong>JASPER &quot;JAY&quot; JACKSON</strong></td>
<td>Democratic</td>
<td><strong>JASPER &quot;JAY&quot; JACKSON</strong></td>
<td>None</td>
<td>Paralegal</td>
</tr>
<tr>
<td><strong>ROBERT J. MOLNAR</strong></td>
<td>None</td>
<td><strong>ROBERT J. MOLNAR</strong></td>
<td>None</td>
<td>Healthcare Advocate/Businessman</td>
</tr>
<tr>
<td><strong>NATHALIE HRIZI</strong></td>
<td>Peace and Freedom</td>
<td><strong>NATHALIE HRIZI</strong></td>
<td>None</td>
<td>Teacher/Union Officer</td>
</tr>
<tr>
<td><strong>Write-in</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Treasurer</strong></td>
<td>Vote for One</td>
<td><strong>ANDREW DO</strong></td>
<td>Republican</td>
<td>Chief Financial Officer</td>
</tr>
<tr>
<td><strong>FIONA MA</strong></td>
<td>Democratic</td>
<td><strong>FIONA MA</strong></td>
<td>None</td>
<td>State Treasurer/CPA</td>
</tr>
<tr>
<td><strong>JACK M. GUERRERO</strong></td>
<td>Republican</td>
<td><strong>JACK M. GUERRERO</strong></td>
<td>None</td>
<td>Councilmember/CPA/Economist</td>
</tr>
<tr>
<td><strong>MEGHANN ADAMS</strong></td>
<td>Peace and Freedom</td>
<td><strong>MEGHANN ADAMS</strong></td>
<td>School Bus Driver</td>
<td></td>
</tr>
<tr>
<td><strong>Write-in</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
VOTER-NOMINATED OFFICES
UNITED STATES SENATOR

There are two U.S. Senate contests on this ballot.

- One for the regular 6-year term ending January 3, 2029
- One for the remainder of the current term ending January 3, 2023

You may vote for both contests

UNITED STATES SENATOR (FULL TERM)

Vote for One

- ALEX PADILLA  Party Preference: Democratic  Appointed United States Senator
- ELEANOR GARCIA  Party Preference: None
- DOUGLAS HOWARD PIERCE  Party Preference: Democratic  Missing Children's Advocate
- DAPHNE BRADFORD  Party Preference: None  Education Consultant
- TIMOTHY J URSICH  Party Preference: Democratic  Doctor
- JAMES "HENK" CONN  Party Preference: Green  Teacher
- DON J. GRUNDMANN  Party Preference: None  Doctor of Chiropractic
- TIMOTHY URSICH JR.  Party Preference: Democratic  Doctor

UNITED STATES SENATOR (PARTIAL/UNEXPIRED TERM)

Vote for One

- JON ELIST  Party Preference: Republican  Small Business Owner
- PAMELA ELIZONDO  Party Preference: Green  Marijuana Plastic Entrepreneur
- TIMOTHY URSICH JR.  Party Preference: Democratic  Doctor
- DAPHNE BRADFORD  Party Preference: None  Education Consultant
- JAMES P. BRADLEY  Party Preference: Republican  CEO/Business Owner
**UNITED STATES REPRESENTATIVE, 1ST DISTRICT**

Vote for One

- **TIM GEIST**
  - Party Preference: Republican
- **DOUG LAMALFA**
  - Party Preference: Republican
  - Farmer/US Representative
- **ROSE PENELlope YEE**
  - Party Preference: None
  - Finance Businesswoman/Investor
- **MAX STEINER**
  - Party Preference: Democratic
  - US Army Reservist
- **Write-in**

**MEMBER OF THE STATE ASSEMBLY, 3RD DISTRICT**

Vote for One

- **JAMES GALLAGHER**
  - Party Preference: Republican
  - Assemblyman/Farmer/Businessman
- **DAVID LEON ZINK**
  - Party Preference: Democratic
  - Consultant/Community Organizer
- **Write-in**

**NONPARTISAN OFFICES**

**SCHOOL**

Vote for One

- **SUPERINTENDENT OF PUBLIC INSTRUCTION**
  - **JIM GIBSON**
    - Cyber Security Professional
- **AINYE E. LONG**
  - Public School Teacher
- **MARCO AMARAL**
  - Teacher/Trustee
- **GEORGE YANG**
  - Software Architect/Father
- **TONY K. THURMOND**
  - Superintendent of Public Instruction
- **LANCE RAY CHRISTENSEN**
  - Education Policy Executive
- **JOSEPH GUY CAMPBELL**
  - Montessori Education Publisher
- **Write-in**

**COUNTY**

**AUDITOR/CONTROLLER**

Vote for One

- **KRISTA PETERSON**
  - Assistant Auditor-Controller
- **K. CANDY CARLSON**
  - Finance Director
- **Write-in**

**CLERK & RECORDER**

Vote for One

- **JENNIFER A. VISE**
  - Tehama County Clerk & Recorder
- **Write-in**

**DISTRICT ATTORNEY**

Vote for One

- **MATTHEW D. ROGERS**
  - Tehama County District Attorney
- **Write-in**

**SHERIFF & CORONER**

Vote for One

- **CHAD PARKER**
  - Supervising Special Investigator
- **DAVE KAIN**
  - Sheriff's Office Captain
- **Write-in**

**TREASURER/TAX COLLECTOR**

Vote for One

- **PARKER R. HUNT**
  - Appointed Tehama County Treasurer/Tax Collector
- **Write-in**

**SUPERVISOR, 3RD DISTRICT**

Vote for One

- **DENNIS C. GARTON**
  - District 3 Supervisor
- **PATI NOLEN**
  - Apple Farmer
- **Write-in**

**ASSESOR**

Vote for One

- **KENNETH L. BROWN**
  - Tehama County Assessor
- **Write-in**

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*VOTE BOTH SIDES OF BALLOT*
The following election materials will be translated in Spanish and available at all polling places:

- A copy of the ballot
- Voting Instructions
- State Voter Guide
- Voter Bill of Rights

All Tehama County polling places provide a Spanish facsimile ballot. A list of polling places and their locations can be found at [https://www.co.tehama.ca.us/government/departments/elections/](https://www.co.tehama.ca.us/government/departments/elections/)

Los siguientes materiales electorales se traducirán al español y estarán disponibles en todos los lugares de votación:

- una copia de la boleta electoral
- las instrucciones para votar
- la Guía estatal para votantes
- la Declaración de Derechos de los Votantes

Todos los lugares de votación del condado de Tehama proporcionan un facsímil de la boleta en español. Se puede encontrar una lista de los lugares de votación y sus ubicaciones en [https://www.co.tehama.ca.us/government/departments/elections/](https://www.co.tehama.ca.us/government/departments/elections/)

**Requesting a facsimile ballot**

You may request a Spanish facsimile ballot be mailed or emailed to you by contacting the elections office via mail, telephone, or email.

**Cómo solicitar una boleta facsímil**

Usted puede solicitar que se le envíe una boleta facsímil en español por correo postal o por correo electrónico si se comunica con la Oficina de Elecciones por correo postal, teléfono o correo electrónico.

**Voting assistance**

As a voter, you may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union. Your polling place will have copies of the ballot in Spanish and may have poll workers ready to assist you who speak this language.

**Asistencia para votar**

Como votante, usted puede ir al lugar de votación acompañado por hasta dos personas para que le ayuden a emitir su boleta, siempre y cuando esas personas no representen ni a su empleador ni a su sindicato. Su lugar de votación tendrá copias de las boletas electorales en español y es posible que haya trabajadores electorales listos para ayudarle que hablen este idioma.

**Background**

California law requires the Secretary of State in January before the primary election for Governor to identify which precincts have 3% or more of the voting-age residents who are members of a single language minority and lack sufficient skills in English to vote without assistance.

For more information in English, please contact the elections office:

- [elections@co.tehama.ca.us](mailto:elections@co.tehama.ca.us)
- 530-527-8190 or Toll Free: 866-289-5307
- 530-527-1140
VOTER’S GUIDE INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include:

- CANDIDATES’ STATEMENTS

This guide section does not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate’s statement in this guide is volunteered by the candidate and is printed at the expense of the candidate.

The text, grammar and spelling are as submitted by the candidates.

VISIT OUR WEBSITE @ https://www.co.tehama.ca.us/government/departments/elections/

TO

- Check Election Night Results
- Find a Vote-By-Mail Drop Box
- Find a polling location near you
- Check the status of your Vote-By-Mail ballot

You can contact our office by emailing: elections@co.tehama.ca.us or call 530-527-8190 or toll free 866-289-5307.

PROPOSITION 34 – CAMPAIGN SPENDING LIMITS

Among all state legislative candidates appearing on ballots in Tehama County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to publish a statement of qualifications in the local voter information guide.

State Assembly, 3rd District

JAMES GALLAGHER, Party Preference: Republican
DAVID LEON ZINK, Party Preference: Democratic
PARTY ENDORSEMENTS

 Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that we received by the deadline and are printed as submitted.

The **Green Party of California** endorses the following candidate(s).

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Party Preference</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Luis Javier Rodriguez</td>
<td>Green</td>
<td>Governor</td>
</tr>
<tr>
<td>Gary N. Blenner</td>
<td>Green</td>
<td>Secretary of State</td>
</tr>
<tr>
<td>Laura Wells</td>
<td>Green</td>
<td>Controller</td>
</tr>
<tr>
<td>Meghann Adams</td>
<td>Peace and Freedom</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Dan Kapelovitz</td>
<td>Green</td>
<td>Attorney General</td>
</tr>
<tr>
<td>Nathalie Hrizi</td>
<td>Peace and Freedom</td>
<td>Insurance Commissioner</td>
</tr>
<tr>
<td>John Thompson Parker</td>
<td>Peace and Freedom</td>
<td>United States Senate</td>
</tr>
</tbody>
</table>

The **Democratic Party** endorses the following candidate(s).

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Party Preference</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gavin Newsom</td>
<td>Democratic</td>
<td>Governor</td>
</tr>
<tr>
<td>Eleni Kounalakis</td>
<td>Democratic</td>
<td>Lieutenant Governor</td>
</tr>
<tr>
<td>Shirley N. Weber</td>
<td>Democratic</td>
<td>Secretary of State</td>
</tr>
<tr>
<td>Malia M. Cohen</td>
<td>Democratic</td>
<td>Controller</td>
</tr>
<tr>
<td>Fiona Ma</td>
<td>Democratic</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Rob Bonta</td>
<td>Democratic</td>
<td>Attorney General</td>
</tr>
<tr>
<td>Ricardo Lara</td>
<td>Democratic</td>
<td>Insurance Commissioner</td>
</tr>
<tr>
<td>Braden Murphy</td>
<td>Democratic</td>
<td>Board of Equalization District 1</td>
</tr>
<tr>
<td>Max Steiner</td>
<td>Democratic</td>
<td>U.S. Representative, District 1</td>
</tr>
</tbody>
</table>

The **Republican Party** endorses the following candidate(s).

<table>
<thead>
<tr>
<th>Candidate Name</th>
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<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ted Gaines</td>
<td>Republican</td>
<td>Board of Equalization District 1</td>
</tr>
<tr>
<td>Doug LaMalfa</td>
<td>Republican</td>
<td>U.S. Representative, District 1</td>
</tr>
<tr>
<td>James Gallagher</td>
<td>Republican</td>
<td>State Assembly, District 3</td>
</tr>
</tbody>
</table>

The **Peace and Freedom Party** endorses the following candidate(s).

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Party Preference</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Luis Javier Rodriguez</td>
<td>Green</td>
<td>Governor</td>
</tr>
<tr>
<td>Mohammad Arif</td>
<td>Peace and Freedom</td>
<td>Lieutenant Governor</td>
</tr>
<tr>
<td>Gary N. Blenner</td>
<td>Green</td>
<td>Secretary of State</td>
</tr>
<tr>
<td>Laura Wells</td>
<td>Green</td>
<td>Controller</td>
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<td>John Thompson Parker</td>
<td>Peace and Freedom</td>
<td>United States Senate</td>
</tr>
</tbody>
</table>

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**Top-Two Candidates Open Primary Act**

Under the Top 2 Open Primary Act, approved by the voters in 2010, only the top two candidates who received the top number of votes in the primary election will appear on the General Election Ballot. Candidates from these offices may have the same political party preference. Also write-in candidates are no longer allowed for these contests at the General Election. For more information, please contact the Tehama County Elections Department at (530) 527-8190 or toll-free (866) 289-5307.

The voter-nominated offices that the Top 2 Open Primary Act applies to are:

- Governor
- Lt. Governor
- Secretary of State
- Controller
- Treasurer
- Attorney General
- Insurance Commissioner
- Board of Equalization, District 1
- U. S. Senate
- U.S. Representative, District 1
- State Assembly, District 3
## Education and Qualifications

I am a combat veteran and a political centrist. I want to solve problems, not complain about them. Our political system is broken and it’s time for new blood in Washington.

I was born and raised in Northern California. I currently live in Chico with my wife — the daughter of refugees who fled communism in China and Cambodia. My younger brother lives in Redding, where he lost his house to the Carr Fire in 2018.

At 19, I joined the Army and served two years in Iraq as an infantryman with the 10th Mountain Division. It was an honor to fight for my country. In 2009 I transferred to the U.S. Army Reserves, and I am currently the First Sergeant of a Civil Affairs Company.

After community college, I used my G.I. Bill to put myself through university. I then served eight years as a U.S. diplomat: working on agriculture in Honduras, immigration in Mexico, peacekeeping in Egypt, and Food Security policy in Washington, D.C.

My legislative priorities as your Representative will be defending our constitutional rights, forest management, fire risks, and water. We need to protect the fundamentals of our democracy. We need a strong timber industry to reduce fire risk. We need to hire more firefighters and pay them better. We need more dams to manage the effects of climate change.

Visit my website at http://www.maxsteinerforcongress.com to learn more about me.

On June 7th, I would appreciate your vote. Thank you.

s/ Max Steiner

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## Occupation: Farmer/Member, United State House of Representatives

## Education and Qualifications

The challenges we face in Northern California keep growing. Drought, major fires, as well as inflation stealing savings from retirees and making the basics unaffordable for young families.

As your Congressman, I have fought for the North State: delivering billions in aid for disaster recovery, changed water law to protect our most valuable resource from being lost to frivolous use as well as federally authorized and funded the construction of Sites Reservoir. I am the leading voice on changing federal forest policy, so we thin our overgrown forests and reduce risk of major fires.

I have fought against the out-of-control waste in Washington DC and to return our nation to common sense. I have voted against the bloated budgets and inflation causing policies that have hurt so many. And, I have stood up firmly for securing our border.

Our nation’s security is a top priority. I have consistently worked for American energy independence, including domestic oil and natural gas as well as renewables such as biomass power and clean, cheap hydroelectric. I have voted to keep our military strong and ensure our veterans get the care they need.

It’s an honor to represent you and to be your voice. Know that I will keep fighting to protect your individual rights and personal liberty. During this pandemic I have fought against the extreme mandates and shutdowns that harmed so many while backing plans that help keep us all healthy.

I’d be honored to receive your vote. Thank you.

www.DougLaMalfa.com or 530-712-3675.

s/ Doug LaMalfa

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## Occupation: Business Leader, Finance Professional, Investor

## Education and Qualifications

Like you, I’m a proud American, blessed to live in the land of the free and the home of the brave.

And yet, many of us fear seeking medical help because of lack of health insurance. Some of us are afraid to leave abusive employers or have to work 2 or 3 jobs to make ends meet. Many of our youth are foregoing college or are drowning in student debt. A number of us want to work but can’t find jobs.

What if we can go to a doctor without having to worry about paying for it? What if there’s a safety net so that you’re free to quit that soul destroying job and seek greener pastures? What if college were free to those who want it? What if there’s a Jobs Guarantee so that all can be productive citizens of this great country?

This is why, fellow citizens, I answered the call to run as your Congressional representative. I vow to fight so that none of us would bear the crushing burden of medical or student debt, or do drugs to escape lives of quiet desperation. True freedom requires economic freedom.

I vow to be a thorn on the side of the political establishment so that laws passed benefit us all.

President Roosevelt said we need these 4 freedoms: Freedom of Speech, Freedom of Worship, Freedom from Want, and Freedom from Fear. Let’s let freedom ring!

Together, we can. Thank you for your vote.

www.yeeforyou.com

s/ Rose Yee
STATEMENT OF CANDIDATE FOR
STATE ASSEMBLY, 3RD DISTRICT

DAVID LEON ZINK

OCCUPATION: Consultant / Community Organizer

Education and Qualifications: I’m a fourth generation native of Butte County who will represent our North State values by bringing a principled, inclusive commitment towards rebuilding and strengthening our communities.

My great-grandfather Phillip followed his pioneer spirit to Berry Creek in Butte County in 1860, moving his family to a section of acreage just beneath Big Bald Rock. Generations in our family ran cattle and grew their own food, logged and milled and mined, built their own homes and barns and the roads that led to them. The value of hard work and community has been in our North State family for generations.

Health issues and family obligations forced my father to sell all but 20 acres of the old ranch and move us to Oroville, where he opened the Oro Plaza Wash ‘n Dry. His business succeeded because he treated everyone with the same respect and they gave it back. He earned his share of the American Dream with dignity.

Megafires in 2018 and 2020 took the home dad was born in, the home he built, and my own family home in Magalia. Since then I have answered the call to help our tried-and-tested communities recover.

Now there’s another fire of bitterness consuming our trust, leaving our country divided.

I’m running for State Assembly to help us cross that Great Divide by bringing us back on the resilient trail of dignity and mutual respect that led my family here, those core pioneer values instilled in our North State family for generations.

s/ David Leon Zink
STATEMENT OF CANDIDATE FOR
SUPERVISOR, 3RD DISTRICT

PATI NOLEN                     AGE: 57

OCCUPATION: Homesteader

Education and Qualifications: I am new to Tehama County, but bring a broad background and an open mind. My concerns are safety, homelessness, generating revenue, & groundwater. I was born in Bakersfield, graduating from Foothill High in 1983. I began working in high school, and I attended Bakersfield College & CSU Bakersfield before transferring to Humboldt State to study Geology in 1988. A series of job opportunities took me to Alaska, Colorado, Arizona, and then back to California in 2000. I worked in both the Land Surveying and Land Use Planning fields in Phoenix and San Luis Obispo County, from 1998-2005. In 2006, I went into the safety business. In 2009, my husband and I started a company called Safety Seminars. I became a CalOsha Crane Inspector (#416) and crane operator trainer, as well as being the only female test examiner for both certifying agencies in America. In 2017, a job opportunity brought us to Shasta County, but it was Tehama County that we fell in love with, moving to Manton in 2019. Retired from cranes, I am currently a homesteader of 34 acres, with 5 acres of old apple trees, with my husband of 26 years, Bob, and several old, cranky dogs.

s/ Patricia Nolen
STATEMENT OF CANDIDATE FOR
AUDITOR-CONTROLLER

KRISTA PETERSON

OCCUPATION: Assistant Auditor

Education and Qualifications: For 20 years, I have served the citizens of Tehama County in a variety of positions; most relevantly, Assistant Auditor for 11 years, and Auditor Accountant for 4 years. As Assistant Auditor, my responsibilities include, but are not limited to, supervision of staff – providing oversight, review and encouraging professional advancement – overseeing all aspects of the office including payroll, accounts payable, accounting services, and Department budgeting, ensuring compliance with reporting requirements, and the annual audit of Countywide financial reporting. My experience also provides me the knowledge necessary to assist County Departments, agencies and special districts with issues related to reporting, budgets, audits and providing general guidance. I have taken the lead in upgrading financial software and implementing budget software, and serve as an administrator for both programs. Additionally, I have worked closely with the Administration on issues ranging from budgets to personal policies.

This experience, coupled with my Bachelor’s degree in Business Administration, make me uniquely qualified to serve as the County’s Chief Financial Officer.

It is with great pleasure that I run for the office of Auditor-Controller! I am dedicated to honoring the public’s trust and am committed to serving Tehama County with honesty and integrity and would appreciate your vote.

s/ Krista Peterson

STATEMENT OF CANDIDATE FOR
AUDITOR-CONTROLLER

K. “CANDY” CARLSON

OCCUPATION: Tehama County Supervisor, District 2

Education and Qualifications: As current Tehama County District 2 Supervisor, I’m committed to service and transparency. Through monthly town hall meetings, I’ve been accessible and eager to hear what’s important to you. I’m running for Auditor/Controller because I want to improve access to usable information through current technology, and to change the unsustainable General Fund budget practices. In 2020-21, the GF budget expenditure projections were $3.3 Million above recurring revenue expectations. 2017-present, also serving as a Finance Director for a nonprofit, I’m responsible for millions in revenue and familiar with recent technology capabilities. I hold a Bachelor of Science Degree in Business Administration. I’ve served in the private, nonprofit, and public sector, and have over 20 years finance experience. Previously, I owned a successful mortgage company and a finance and marketing consulting company. I understand the bottom line and will work hard to maintain your trust. I’m the right person for the job and eager to work with elected officials, county leadership and the public to create financial sustainability and to help our County thrive. It’s time to stop kicking the can down the road using one-time money to balance the budget. Please vote Candy Carlson Auditor/Controller. Thank you.

s/ K M Carlson

STATEMENT OF CANDIDATE FOR
DISTRICT ATTORNEY

MATTHEW D. ROGERS

OCCUPATION: Tehama County District Attorney

Education and Qualifications: Public safety has been and will always be my top priority as District Attorney. It has been my honor to lead the dedicated members of the District Attorney’s Office in our efforts to protect Tehama County by holding accountable all who choose to break the law. I appreciate the trust and support of the community and look forward to serving the citizens of Tehama County as District Attorney for the next four years.

s/ Matthew D. Rogers

DECLARACIÓN DE CANDIDATO PARA
FISCAL DE DISTRITO

MATTHEW D. ROGERS

Ocupación: Fiscal del Distrito del Condado de Tehama

Educación y calificaciones: La seguridad pública ha sido y siempre será mi máxima prioridad como fiscal del distrito. Ha sido un honor liderar a los dedicados miembros de la Oficina del Fiscal del Distrito en nuestros esfuerzos para proteger al Condado de Tehama al hacer responsables a quienes eligieron violar la ley. Aprecio la confianza y el apoyo de la comunidad y espero servir a los ciudadanos del Condado de Tehama como Fiscal del Distrito por los siguientes cuatro años.

f/ Matthew D. Rogers
<table>
<thead>
<tr>
<th>STATEMENT OF CANDIDATE FOR SHERIFF-CORONER</th>
<th>DECLARACIÓN DE CANDIDATO PARA ALGUACIL FORENSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHAD PARKER</td>
<td>CHAD PARKER</td>
</tr>
<tr>
<td>AGE: 48</td>
<td>EDAD: 47</td>
</tr>
<tr>
<td><strong>Occupation:</strong> Supervising Special Investigator</td>
<td><strong>Ocupación:</strong> Investigador Especial Supervisor</td>
</tr>
<tr>
<td><strong>Education and Qualifications:</strong> I am Chad Parker; I am honored to be a candidate for Tehama County Sheriff-Coronel. I am a 5th Generation Tehama County resident, and I am raising my children, 6th Generation residents of the County.</td>
<td><strong>Educación y calificaciones:</strong> Soy Chad Parker; me siento honrado por ser candidato a Alguacil Forense del Condado de Tehama. Soy residente de la 5.a Generación del Condado de Tehama y estoy criando a mis hijos, la 6.a Generación de residentes del Condado.</td>
</tr>
<tr>
<td>I began my career with the Tehama County Sheriff’s Office at the age of 16, as an Explorer (Volunteer) with the Department, both part-time and full-time employment with the Sheriff’s Office. Overall, with my volunteer service and my employment with the Sheriff’s Office, I have invested over 31 years of service to the Citizens of Tehama County.</td>
<td>Comencé mi carrera con la Oficina del Alguacil del Condado de Tehama a la edad de 16 años, como Explorador (Voluntario) del Departamento, con un empleo de medio tiempo y de tiempo completo con la Oficina del Alguacil. En total, con mi servicio de voluntario y mi empleo en la Oficina del Alguacil, he invertido más de 31 años de servicio a los Ciudadanos del Condado de Tehama.</td>
</tr>
<tr>
<td>In 2018, I made the difficult decision to leave full-time employment with the Sheriff’s Office and became a Special Investigator for the State of California, Department of Food and Agriculture, where I investigated cattle crimes related to theft, illegal transportation of cattle, and ownership investigations.</td>
<td>En 2018, tomé la difícil decisión de dejar mi empleo de tiempo completo en la Oficina del Alguacil y me convertí en Investigador Especial para el Departamento de Alimentos y Agricultura del Estado de California, donde investigué delitos de ganado relacionados con robo, transporte ilegal de ganado e investigaciones de la propiedad.</td>
</tr>
<tr>
<td>Shortly after going to work for the State, I was made a temporary Supervisor, which lasted over 3 years, and after the temporary assignment was promoted to Supervising Special Investigator for Livestock Identification and Animal Health. I operate, supervise, and manage an investigative unit that spans the State of California.</td>
<td>Poco después de ir a trabajar para el Estado, me nombraron Supervisor temporal, lo cual duró más de 3 años y, después de la asignación temporal me promovieron a Investigador Especial Supervisor para Identificación de Ganado y Salud Animal. Operó, supervisó y administró una unidad de investigación que abarca el Estado de California.</td>
</tr>
<tr>
<td>I appreciate your vote for Tehama County Sheriff-Coronel.</td>
<td>Aprecio su voto para Alguacil Forense del Condado de Tehama.</td>
</tr>
<tr>
<td>s/ Chad Parker</td>
<td>f/ Chad Parker</td>
</tr>
</tbody>
</table>

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</thead>
<tbody>
<tr>
<td>DAVID “DAVE” KAIN</td>
<td>DAVID “DAVE” KAIN</td>
</tr>
<tr>
<td>AGE: 48</td>
<td>EDAD: 48</td>
</tr>
<tr>
<td><strong>Occupation:</strong> Captain – Tehama County Sheriff’s Office</td>
<td><strong>Ocupación:</strong> Capitán en la Oficina del Alguacil del Condado de Tehama</td>
</tr>
<tr>
<td><strong>Education and Qualifications:</strong> I have proudly lived, worked and raised my family in Tehama County. Associate degree in Public Safety and bachelor’s degree in Criminal Justice. Devoted to our county, the progress of the Sheriff’s Office, and proven dedication to our citizens through my 26 years' experience at nearly every level of law enforcement. Law Enforcement Management Association, Deputy Sheriff’s Association and top local law enforcement officials have endorsed my candidacy. Strong working relationship with County Board of Supervisors. As demonstrated by my record, I will continue to pursue comparable wages and benefits for all County employees, with a goal to retain and promote our experienced staff and work to attract high quality applicants to fill current vacancies. My goals are to strengthen public safety by continuing to champion the jail expansion for violent and chronic offenders, advance the Sheriff’s Office into the future with technology, social media platforms and community engagement. I’ve Committed my entire career toward my lifelong goal of being elected Sheriff. My myriad of experience has assisted me in building partnerships with allied agencies, County departments, community groups, local politicians and most importantly, the citizens of our county. I am honored and proud to call Tehama County “home”.</td>
<td><strong>Educación y calificaciones:</strong> He vivido, trabajado y criado a mi familia orgullosamente en el Condado de Tehama. Título técnico en Seguridad Pública y licenciatura en Justicia Penal. Dedicado a nuestro condado, al progreso de la Oficina del Alguacil, con dedicación comprobada a nuestros ciudadanos a lo largo de mis 26 años de experiencia en casi todos los niveles de las fuerzas del orden público. La Asociación para la Administración de las Fuerzas del Orden Público, la Asociación del Alguacil Adjunto y los principales funcionarios locales de las fuerzas del orden público han respaldado mi candidatura. Fuerte relación de trabajo con la Junta de Supervisores del Condado. Como lo demuestra mi trayectoria, continuará buscando que todos los empleados del Condado tengan salarios y beneficios competitivos, con el objetivo de retener y promover a nuestro personal experimentado y trabajar para atraer aspirantes de alta calidad para ocupar las vacantes actuales. Mis objetivos son fortalecer la seguridad pública al seguir defendiendo la ampliación de las cárcel para delincuentes violentos y crónicos, llevar al futuro a la oficina del alguacil con tecnología, plataformas de redes sociales y compromiso comunitario. He comprometido toda mi carrera hacia mi objetivo de toda la vida de ser elegido Alguacil. Mi gran experiencia me ha ayudado a crear asociaciones con agencias aliadas, departamentos del Condado, grupos comunitarios, políticos locales y lo más importante, los ciudadanos de nuestro condado. Me siento honrado y orgulloso de llamar “hogar” al Condado de Tehama.</td>
</tr>
<tr>
<td>s/ Dave Kain</td>
<td>f/ Dave Kain</td>
</tr>
</tbody>
</table>
Accessible voting

At the polling place
To check polling place accessibility, look for the wheelchair symbol on the back cover of this pamphlet. If your site is accessible, below the symbol you will find the word YES.

In some polling places, temporary thresholds, ramps, signage, cones, and door props, are used to improve access to the facility.

Curbside voting
If your polling place is not accessible, you may vote on a paper ballot from a nearby accessible location, including a car. A poll worker will qualify you to vote and return the voted ballot to the polling place. Some polling locations have a call button that rings inside the polling place.

Accessible voting system
Each polling place in the county has an electronic accessible voting machine with:
- an audio option that reads the ballot to you
- a universal plug for personal assistance device
- large print (24 points)

Ballot delivery to your home
You may request a vote by mail ballot by calling our office, or you may have a designated person pick up and deliver a vote by mail ballot from our office. Please call our office for details.

Voting information
Audio versions of the information about state candidates and/or measures and local candidates and/or measures are available upon request. The recordings are available approximately four weeks before the election.

How to request assistance
To request any of these options for assistance with accessible voting:
Phone Tehama County: 530-527-8190 or toll free 866-289-5307

Disability Rights of California will operate a statewide Election Day hotline
7am to 8pm on Election Day: June 7, 2022
1-888-569-7955

You can now vote from home on a computer or smart phone using Remote Accessible Vote By Mail (RAVBM). RAVBM allows you to mark your ballot electronically then print it and submit it by fax: 530-527-1140 or by mail to P.O. Box 250 Red Bluff, CA 96080. Call our office for more information or go online to https://www.co.tehama.ca.us/government/departments/elections/
Sign up to track your ballot

Where’s my ballot?
The Tehama County Election’s office is now offering voters a new way to track and receive notifications on the status of their vote-by-mail ballot. Sign-up at WheresMyBallot.sos.ca.gov to receive automatic email, SMS (text), or voice call notifications about your ballot.

VOTE SAFER with Your Vote-By-Mail Ballot

Voting by mail is SAFE and EASY. After marking your choices on your ballot, simply:

- Seal it.
  Secure your ballot inside the envelope from your county elections office.

- Sign it.
  Make sure the **signature on your ballot envelope matches** the one on your CA driver license / state ID, or the one you provided when registering. Your county elections office will compare them to protect your vote.

- Return it.
  By mail - Make sure your ballot is postmarked by **June 7, 2022**. No stamp required!
  In person - Drop your ballot off at a secure drop box, polling place, or county elections office by **8pm on June 7, 2022**.

- Track it.
  You can sign up at wheresmyballot.sos.ca.gov for alerts by text (SMS), email, or voice call on the status of your vote-by-mail ballot.

Facts about voting by mail in Tehama County

All Tehama County voters will receive a vote-by-mail ballot for the **June 7, 2022** election. Your county elections office will begin mailing ballots beginning **May 9, 2022**.

- Postage is pre-paid on all mailed ballots.
- All signatures are compared to the signature on your voter registration card.
- If the signature doesn't match, you will be contacted and be given an opportunity to correct the issue.
- You do not have to vote on all contests. Those you do vote on will still count.
- All mailed ballots are counted, regardless if the contest is close.
- If you make a mistake, you can ask for a replacement ballot.

For information about voting in Tehama County, please visit our website at https://www.co.tehama.ca.us/government/departments/elections or call 530-527-8190.
TEHAMA COUNTY POLLING LOCATIONS FOR ELECTION DAY

All polling locations will be open on Tuesday, June 7, 2022 from 7:00 am to 8:00 pm.

BOWMAN COMMUNITY CHURCH, 18335 BOWMAN RD.
BEND FIRE STATION, 22310 BEND FERRY RD.
RED BLUFF COMMUNITY CENTER, 1500 S JACKSON ST.
FAIRGROUNDS TEHAMA ROOM, 650 ANTELOPE BLVD
SACRED HEART PARISH HALL, 2355 MONROE ST.
DEPARTMENT OF EDUCATION, 1135 LINCOLN ST.
EL CAMINO METHODIST CHURCH, 8345 HWY 99W
CORNING CITY HALL, 794 3RD ST.
MT OLIVE LUTHERAN CHURCH, 341 SOLANO ST.
CORNING VETERANS HALL, 1620 SOLANO ST.
LOS MOLINOS VETERANS HALL, 7980 SHERWOOD BLVD.
CHRIST COMMUNITY CHURCH VINA, 26370 5TH ST.

LAKE CALIFORNIA LAKE CLUB, 22431 RIO ALTO DR.
RIDGEWAY PARK, 19725 RIDGE RD.
DIBBLE CREEK FIRE STATION, 20230 HWY 36W
RED BLUFF MOOSE LODGE, 11745 HWY 99W
TEHAMA COUNTY ADMINISTRATION, 727 OAK ST.
UNITED METHODIST CHURCH, 525 DAVID AVE.
GERBER BIBLE FELLOWSHIP, 301 SAMSON AVE.
FIRST BAPTIST CHURCH, 506 COLUSA ST.
RANCHO TEHAMA REC HALL, 17605 PARK TERRACE
CONED METHODIST CHURCH, 11220 HWY 99E
MILL CREEK BAPTIST CHURCH, 25145 TAFT ST.
CAPAY JT. ELEM. SCHOOL, 7504 CUTTING AVE.

CHRIST OF JESUS CHRIST OF LATTER-DAY SAINTS, 545 BERRENDOS AVE.
TRINITY LANDMARK MISSIONARY BAPTIST CHURCH, 20910 HAMPTON RHODES DR.

TEHAMA COUNTY VOTE-BY-MAIL BALLOT DROP-OFF LOCATIONS

IMPORTANT: Hours listed for each drop box are the business hours for the facility at the time of printing. These Drop Boxes are maintained by the Elections office and ballots will be retrieved at regular intervals throughout the dates listed below. ALL Drop Boxes will be locked and/or removed at 8:00PM on June 7, 2022.

May 9th thru June 7th

- Inside - Corning City Hall 794 Third Street, Corning Hours: 8:00AM - 5:00PM Monday thru Friday
- Inside - NuWay Market 8049 Hwy 99E, Los Molinos Hours 7:00AM - 9:00PM Daily
- Inside - Raley’s 725 S Main St., Red Bluff Hours 6:00AM - 11:00PM Daily
- Inside - Food Maxx 94 Belle Mill Rd., Red Bluff Hours 6:00AM - 12:00AM Daily
- Inside - Historic Courthouse Lobby 633 Washington St., Room 17, RB Hours 8:00AM - 5:00PM Monday thru Friday
- Outside - Madison & Pine St. Corner of Madison & Pine St., RB 24 Hours a day
PROTECT YOUR RIGHTS

VOTE
Please note that you will receive an official Vote-by-Mail ballot in the mail shortly. We encourage you to vote the ballot you receive, however your polling place for the June 7, 2022 Statewide Direct Primary Election is below.

POOLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.

Your polling place may have changed. Visit: https://www.co.tehama.ca.us/government/departments/elections