County of Tehama
Department of Environmental Health
633 Washington St., Rm 36
Red Bluff CA 96080
Phone # (530) 527-8020
www.co.tehama.ca.us

## **OFFICIAL FOOD INSPECTION REPORT**

Owner



: M & M RANCH HOUSE

Tim Potanovic, REHS - Director

: M & M RANCH HOUSE

Facility Name

Received By:

| · · · · · · ·   |   |                                |                              |
|---|---|--------------------------------|------------------------------|
| Site Address  | : 645 ANTELOPE BLVD 1                             | Owner Address                  | : 645 ANTELOPE BLVD 1        |
| Facility ID   | : FA0000520                                       | Inspector                      | : EE0000005 - Tia Branton    |
| Record ID   | : PR0000127                                       | Inspector Phone                | : (530) 527-8020             |
| License/Permit Number   | : 2067-16F-1                                      | Program:                       | : 1624 - Restaurant 2000 Sq. |
| Person in Charge  | :   |                                | : Feet-6000 Sq. Feet         |
| Inspection Date   | : 6/10/2015                                       | Total Inspection Time          | : 45 min.                    |
| Inspection Number   | : DA0002116                                       | Result                         | : 01 - Meets Standards       |
| Purpose of Inspection   | : 003 - Complaint Inspection                      |                                |                              |
| <ul> <li>Inspection Violation</li> </ul>  | one —   |                                |                              |
| •   |   |                                |                              |
| No violations cited.  |   |                                |                              |
|   |   |                                |                              |
| -Overell Inspection Co  | nmanta  |                                |                              |
| Overall Inspection Comments  May be time to thoroughly scrub all floors. Please keep receipt of exterminator visits as discussed. |   |                                |                              |
| may be une to alleredg  | Thy delab all floore. I leade keep receipt of exc | Similater violes as alcoasses. |                              |
| $=$ $\frac{1}{2}$ $\frac{1}{2}$   |   |                                |                              |
| . I wanton  |   |                                |                              |

Date

Tia Branton