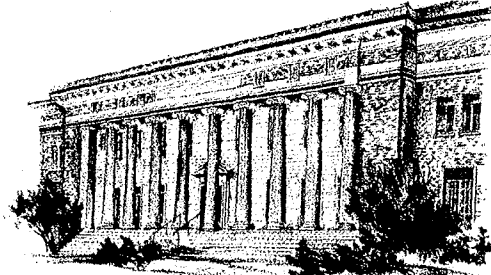


*Board of Supervisors*  
**COUNTY OF TEHAMA**

District 1 – Steve Chamblin  
District 2 – Candy Carlson  
District 3 – Dennis Garton  
District 4 – Bob Williams  
District 5 – Burt Bundy



*Tehama County Courthouse*

Williams J. Goodwin  
Chief Administrator

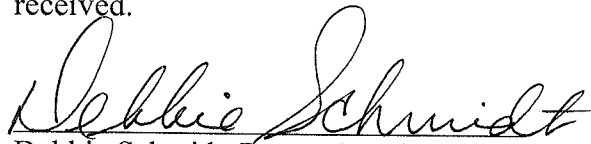
**TEHAMA COUNTY LEGAL NOTICE  
ADVERTISEMENT FOR BID**

**NOTICE IS HEREBY GIVEN THAT** bids shall be received until 3:00 p.m., February 13, 2020, in the Administration Office, 727 Oak Street, Red Bluff, CA, 96080 for the purchase of one new all-wheel drive compact SUV for the Tehama County Fire Department.

All bids must be in the custody of the Purchasing Department at the designated time. In addition to mailed bid submittals, fax submittals will be accepted at (530) 527-3764. Bids shall be submitted on the form provided **ONLY**.

Specifications are available by contacting the Purchasing Department at the above address, or by calling (530) 527-4655.

The Board of Supervisors reserves the right to waive informalities and irregularities in any bids received.

  
Debbie Schmidt, Deputy Purchasing Agent

Publish in the Daily News on January 29, 2020. Send Proof of publication to Tehama County Purchasing Dept., 727 Oak Street, Red Bluff, CA 96080

**TEHAMA COUNTY FIRE DEPARTMENT  
SPECIFICATIONS FOR:  
ONE (1) NEW ALL-WHEEL DRIVE COMPACT SPORT UTILITY VEHICLE**

**GENERAL SPECIFICATIONS:** This vehicle must be new. Discontinued models, or models that the manufacturer has formally announced will be discontinued within two years after the bid closing, are not acceptable. The vehicle furnished under this specification shall be the manufacturer's conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation. All parts, equipment and accessories shall be completely installed, assembled and/or adjusted as required and shall conform in strength, quality of materials and workmanship to recognized industry standards. Additionally, the vehicle furnished shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control requirements, the requirements of the California Department of Transportation and the California Vehicle Code. Awarded Bidder is required to process all DMV documentation to complete registration to the County of Tehama.

**Delivery requirements:** Must be **delivered within 15 days** of bid award

**Body:** Compact-size Sport Utility Vehicle,  
similar in size but not limited to a Jeep Compass  
4-Door (**FULL SIZE DOORS FOR PASSENGER ENTRY**),  
5 Passenger minimum

**Drivetrain:** AWD or 4-Wheel Drive also acceptable

**Engine:** Gasoline

**Transmission:** Automatic Transmission

**Color:** Exterior – White

**Includes the Following:**

- All weather floor mats
- Factory installed A/C and heating
- AM/FM Stereo minimum (**WITH FACTORY BLUETOOTH FOR HANDS FREE PHONE USE**)
- Power Windows, Door Locks and Mirrors
- Cloth seats
- Tilt Wheel
- Cruise Control
- Driver and Front Passenger Air Bags
- Power Steering and Power Anti-Lock Brakes
- Solar Tinted Glass
- Remote Keyless Entry System  
(**FIVE SETS OF KEYS THAT START AND UNLOCK THE VEHICLE.**)
- Jack, Spare tire, Lug wrench and other standard tools

**Warranty:** Please state factory warranty provided. Please state costs for extended warranty if available.  
**ANY EXCEPTIONS TO THE ABOVE SPECIFICATIONS MUST BE EXPLAINED IN DETAIL**

**TEHAMA COUNTY FIRE DEPARTMENT  
ONE (1) NEW ALL-WHEEL DRIVE COMPACT SPORT UTILITY VEHICLE  
Bids to be received on or before 3 p.m. on February 13, 2020**

ONE (1) NEW:   MODEL YEAR \_\_\_\_\_ MAKE \_\_\_\_\_  
MODEL DESIGNATION \_\_\_\_\_

<b>Price Per Each</b>	\$ _____
<b>Documentation Fee</b>	\$ _____
<b>CA State Sales Tax (7.50%)</b>	\$ _____
<b>Tire Disposal Fee and Delivery Charge to: 604 Antelope Blvd, Red Bluff, California</b>	\$ _____
<b>TOTAL BID FOR One New Compact SUV*</b>	\$ _____

\* As per specifications

**BID SHALL INCLUDE THE COST OF ALL EQUIPMENT MEETING OR EXCEEDING THE REQUIRED SPECIFICATIONS.**

\*\*Any additional fees associated with this bid submittal, including State Department of General Services and/or CMAS Contract Fees assessed for contract usage, must be clearly stated and included in the total bid price. Unstated fees will become the responsibility of the bidder. No additional fees will be paid by the County.

*The bid, if awarded, will be awarded on the basis of the total cost for the vehicle. The Tehama County Board of Supervisors reserves the right to reject any or all bids and the County assumes no obligation to purchase until awarded and execution of a Purchase Order has been made.*

Any specifications exceptions must be explained in detail and attached to this sheet. Printed literature and specification information must be submitted with the bid. Failure to include complete information will exclude your bid from an award.

PROPOSED DELIVERY DATE (must be **within 15 days of bid award**): \_\_\_\_\_

DEALER: \_\_\_\_\_

PREPARED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_ FAX NO. \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE STATE WARRANTY INCLUDED: \_\_\_\_\_

**\*Each bid submittal must be completed on this form  
\*Faxed bids will be accepted at 530-527-3764**