

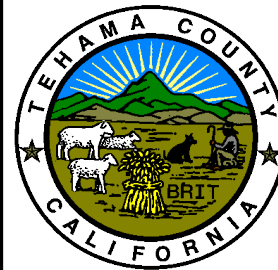
TEHAMA COUNTY PLANNING DEPARTMENT

Kristen Maze- Director of Planning

444 Oak Street, Room "I", Courthouse Annex Second Floor

Red Bluff, California 96080

Telephone (530) 527-2200 Fax (530) 527-2655 Email: planning@co.tehama.ca.us



**NOTICE OF NON-RENEWAL OF AGRICULTURAL
LAND USE CONTRACT**

Step 1: Contact the **Tehama County Planning Department at 527-2200, 444 Oak Street, Room I, Red Bluff** to determine the correct information to complete the "Notice of Nonrenewal of Agricultural Land Use Contract" form.

Step 2: Complete the form and fill in all blanks. Be sure to indicate if the notice is for a **full** or **partial** nonrenewal by checking the applicable choice. Include a copy of the following:

- legal description
- copy of the map depicting the property must be attached and be sure to indicate the APN (Assessor's Parcel Number).
- Page 1 of the Contract (Identifying the Contract number)
- Exhibit "A" of the Contract (Identifying the Assessor's Parcel Number in the Contract)

Step 3: Once the form is complete, please have your signature notarized and return the form to:

Tehama County Planning Department

444 Oak Street, Room "I"

Red Bluff, CA 96080

Once the Planning Department has made a final review of the document, they will submit it to the Clerk of the Board of Supervisors. Upon receipt by this office, the Notice of Nonrenewal will be recorded and processed.

If the notice is for a **partial** nonrenewal, the matter will be placed on the Board of Supervisors agenda for acceptance of the Notice of Nonrenewal and it will then be recorded after the Board meeting.

If you have any questions, please contact the Planning Department at 527-2200 or the Clerk of the Board of Supervisors Office at 527-3287.

**THE TEHAMA COUNTY PLANNING DEPARTMENT HEREBY APPROVES THE ATTACHED
NOTICE OF NONRENEWAL.**

Signature

RECORDING REQUESTED BY
AND MAILED TO:

Clerk of the Board
County of Tehama
P.O. Box 250
Red Bluff, CA 96080

**NOTICE OF NONRENEWAL
OF
AGRICULTURAL LAND USE CONTRACT**

The undersigned property owner(s) hereby notify the Board of Supervisors of the County of Tehama that, pursuant to Sections 51236 and 51245 of the California Government Code, they wish to file a **Full** or **Partial** (***Please Check One***) nonrenewal of Land Use Contract No. _____, Recorder's Book No. _____, Page No. _____. Total acreage removed from Contract: _____.

This notice shall pertain to the following described property: (List all Assessor's Parcel Numbers (APN's) of that portion of the property to which the nonrenewal applies, ***and*** attach as "Exhibit A" a legal description and a copy of the map depicting the property): APN(s) _____.

**NOTICE OF NONRENEWAL OF
AGRICULTURAL LAND USE CONTRACT NO. _____**

All owners of the previously described property must sign this Notice of Nonrenewal and all signatures must be properly acknowledged.

OWNER(S)
PRINTED NAME _____ DATE _____
SIGNATURE _____ TELEPHONE _____
ADDRESS _____

PRINTED NAME _____ DATE _____
SIGNATURE _____ TELEPHONE _____
ADDRESS _____

PRINTED NAME _____ DATE _____
SIGNATURE _____ TELEPHONE _____
ADDRESS _____

ACKNOWLEDGEMENTS FOR OWNER(S)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA)
)ss
COUNTY OF TEHAMA)

On _____, before me _____, Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal)

Signature _____